

"Verily I say unto you, all among them who know their hearts are honest, and are broken, and their spirits contrite, and are willing to observe their coverants by sacrifice--yea, every sacrifice which I, the Lord, shall command--they are accepted of me.

For I, the Lord, will cause them to bring forth as a very fruitful tree which is planted in a goodly land, by a pure stream, that yieldeth much precious fruit."

D&C 97:8-9



MISSION PRESIDENCY

President		•	•	•	 •	•	•	•	•	٠	•	•	*	p	. David G. Clark
President's Companion				•	 •		•		•				•	, 8	Bonnie Ruth Clark
First Counselor	•		•	•		•	•	•	•	•	•	•	•	•	Carl H. Jacob
Second Counselor		•					- •					,	e	5	.John F. O'Donnal

MISSIDNARY OFFICE STAFF

First Assistant Edward Browning Quist
Second Assistant Ivan Timothy Jones
Third Assistant & Public Relations Clifford Miles Peshell
Financial Secretary Dan Stephen Pugmire
Membership Secretary Michael Thomas Gain
Commissarian Alan Dean Lohrke
Special Assistants Ronald Vernon Thompson Stevin Earl Van Luven
Primary Advisors Virginia Kay Conkling Gail Weaver
Relief Society Advisor Elaine White

La Misión Guatemalteco-Salvadoreña

3a. Avenida #11-57 Zona 9

60-4-78

Dear Fellow Missionaries,

The months of February and March are designed, in this mission, to the very best out of each of us. We need to be challenged, we need to refifice to find out what character and qualities rest in each of us. There many petty distractions and personal problems which have arisen in recent enths that take our minds away from the work and reduce the amount of personal disdication and drive that should be manifest in us. We are cluttering our minds with unwholesome thoughts and as a result many of our public and private acts are not in accord with the spirit of the Lord.

We must straighten our lives up, we must review our attitudes toward missionary life, we must develop a spiritual posture about us and rearrange our work schedule and goals in order to give our complete service to the work.

Frank Buck of "Bring Them Back Alive" fame, used to capture monkeys in Africa without the use of guns, poisons, or harmful traps. Knowing a little bit about monkey psychology, Mr. Buck prepared a sweet-scented rice that the monkeys are very fond of. Then into some coconuts he bored some holes that were just large enough to admit the monkey's empty hand when the fingers were extended. The coconuts were fastened to trees by small chains and the rice was put inside. Then the monkey would reach through the hole in the coconut to get the rice. But as soon as the monkey's fingers were closed on the rice, he could not then get his loaded fist back out through the hole. The monkeys would try every conceivable method of freeing themselves--except that they would not let go of the rice.

This might seem a little stupid to us, but at the same time there are many examples where we behave no more intelligently. What do we do when we get our own fists full of bad habits, or our minds loaded down with wrong attitudes? We frequently do exactly as the monkeys do and refuse to let go of them even though it may cost us our eternal lives. The monkey has at least one argument in his favor, inasmuch as he is merely trying to provide his daily bread....

---Sterling W. Sill

February and March are designed to make giants out of us. Why cling wrongly to the "rice" of evil and error. Devote yourselves completely to the work of the kingdom and make these two months the greatest in the history of the mission.

Sincerely,

President and Sister David G. Clark

DEAR FELLOW MISSIONARIES.

IF YOU WERE ASKED TO NAME THE MOST SOUGHT-AFTER THING IN THE WORLD, WHAT WOULD YOU ANSWER? I WOULD HAVE TO ANSWER "SUCCESS." THE MEN WE DESIRE TO BE LIKE ARE THOSE WHO HAVE ACHIEVED IT IN ONE WAY OR ANOTHER. THE WORD SUCCESS CONTAINS SEVEN LETTERS WHICH COULD MAKE-UP THE FORMULA FOR ITS ATTAIN-MENT.

THE "S" IN SUCCESS, BEGGING YOUR PARDON FOR THE TERMINOLOGY, COULD STAND FOR "SWEAT!" PRESIDENT MCKAY ONCE SAID, "WE REALIZE THAT THE PRIVILEGE TO WORK IS A GIFT, THAT POWER TO WORK IS A BLESSING, THAT LOVE OF WORK IS SUCCESS."

THE "U" COULD REPRESENT "UNITY." IT HAS BEEN SAID THAT SATAN'S KINGDOM CARE ST BUILD BECAUSE IT IS ALWAYS DIVIDED. IT IS FACT THAT IF OUR COMPANION RELEATIONSHIP IS NOT GOOD, WE WILL NEVER BE SUCCESSFUL IN OUR PROSELYTING WORK.

THE "C" COULD STAND FOR "CONQUERING." PLATO SAID, "THE FIRST AND BEST VICTORY IS TO CONQUER SELF. TO BE CONQUERED BY SELF IS, OF ALL THINGS, THE MOST SHAMEFUL AND VILE." IF A MISSIONARY CANNOT OBEY MISSION RULES, MUCH MORE COULD NOT BE EXPECTED FROM HIS INVESTIGATORS WITH REGARDS TO THE LORD'S WILL.

THE SECOND "C" COULD STAND FOR "COURSE! IN THE POEM, "WINDS OF FATE! THIS IDEA IS EXPRESSED VERY VIVIDLY.

"One ship drives east and another drives west, With the selfsame winds that blow. This the set of the sails; and not the gales, Which tell us the way to go.

Like the winds of the sea are the winds of fate, As we voyage along through life. This the set of a soul; that decides its goal, And not the calm or the strife!"

THE "E" IN SUCCESS COULD REPRESENT "EXTRA EFFORT." LONGFELLOW DEFINES
THIS POINT VERY WELL IN HIS POEM, "FAME."

"THE HEIGHTS BY GREAT MEN REACHED AND KEPT, WERE NOT ATTAINED BY SUDDEN FLIGHT. "BUT, THEY, WHILE THEIR COMPANIONS SLEPT, WERE FOILING UPWARDS IN THE NIGHT." A MISSIONARY ONCE EXPRESSED IT LIKE THIS, "THERE ARE NO TRAFFIC JAMS ON THE SECOND MILE."

PERHAPS THE SECOND "S" COULD STAND FOR "SELF-RESPECT." "TO HAVE THE APPROVAL OF YOUR CONSCIENCE WHEN YOU ARE ALONE WITH YOUR THOUGHTS IS LIKE BEING IN THE COMPANY OF TRUE AND LOVING FRIENDS. TO MERIT YOUR OWN SELF-RESPECT GIVES STRENGTH OF CHARACTER. CONSCIENCE IS THE LINK THAT BINDS YOUR SOUL TO THE SPIRIT OF GOD." ---PRES. DAVID O. MCKAY

AND THE LAST "S" WHICH IS PERHAPS THE MOST IMPORTANT OF ALL, IS FOR SRIFICE! PROBABLY THE MOST BEAUTIFUL POEM EVER WRITTEN CONCERNING SACRITION WOULD BE "IN HIS STEPS."

"THE ROAD IS TOO ROUGH," I SAID, "DEAR LORD, THERE ARE STONES THAT HURT ME SO." AND HE SAID, "DEAR CHILD, I UNDERSTAND, . I WALKED IT LONG AGO. " "BUT THERE'S A COOL GREEN PATH," | SAID, "LET ME WALK THERE FOR A TIME." "No CHILD," HE GENTLY ANSWERED ME, "THE GREEN ROAD DOES NOT CLIMB." "MY BURDEN, " | SAID, "IS FAR TOO GREAT. H OW CAN I BEAR IT SO? MY CHILD, " SAID HE, " REMEMBER ITS WEIGHT, I CARRIED MY CROSS, YOU KNOW." "BUT, " I SAID, "I WISH THERE WERE FRIENDS WITH ME, WHO WOULD MAKE MY WAY THEIR OWN. " "AH, YES," SAID HE, "GETHSEMANE WAS HARD TO FACE ALONE. "

IT IS MY PRAYER THAT BY FOLLOWING THESE STEPS WE CAN BECOME CLOSER TO OUR FATHER IN HEAVEN AND SUCCESSFUL SERVANTS IN HIS WORK.

Fellow missionaries,

While studying at the Language Training Mission, one of the many teachers there related to us a true story that has since been engraven upon my mind. The names and places are vague, but it impressed me to such a degree that I would like to relate it to you.

A missionary in one of the many missions was finding great success in converting people to the church. He was consistently baptizing 20-30 people a month. His success soon became known throughout the mission. Shortly thereafter one of the General Authorities visited that mission and had the opportunity to talkwwith this young missionary. Being inquisitive, he asked the missionary just how it was that he was able to bring so many people into the church. His answer was simple and to the point:

"Sir, whenever I meet anybody, I simply picture in my mind how that person would look all dressed in white baptismal clothes, seated on the front row during the opening exercises of our weekly baptismal service."

The principle that this Elder used was simple, and is a principle that we can also apply to our missionary work. We must not judge these people before we give them a fair chance to accept the gospel. We must really love them, and want them to be members of the true church of Jesus Christ. We can never really tell which people will grasp onto the gospel and be faithful members after baptism, and which will fall away into inactivity.

We should always keep in mind that each person that we meet is a future member of the church, a child of our Father in Heaven, and one of our brothers or sisters. Our elder brother, Jesus Christ, made salvation and exaltation possible for all men, and not just a selected few.

Remember the worth of souls is great in the sight of God; For, behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him.

Doctrine and Covenants 18:10:11

It is my desire and prayer that we might all be able to truly love these people and do our part in bringing many souls unto the knowledge of the true gospel of Jesus Christ.

Sincerely,

Elder Ivan T. Jones 2nd Assistant

Dear Elders and Sisters,

The scriptures tell us that "Man is that he might have joy."
This fact may suggest that our flight through life was meant to bring us a measure of happiness and fulfillment. Taking it a little bit farther, I've found a great deal of personal benefit in the exhortation, "Be ye, therefore, joyful..." although that one didn't come to me from the scriptures. And for all the good it has done me, it may have well been Holy Script.

In order that we don't confuse the point, let me define the term joy in terms we all understand. I'm talking about true joy, a deep satisfaction born from a job well done and a clean conscience. good first-lesson-type joy, a baptismal service-type joy, joy that comes from bearing an inborn testimony to a golden person. You've felt it, you know what it is. Now let's talk about it.

You've all been in your area, maybe a little sick, maybe a great deal discouraged, at any rate you just were not happy. Despite your most sincere efforts, all has seemed to fail. You are keeping mission rules, having your pray-outs, putting in honest hours, but you still feel a heavy drag that seems to be holding you down. Be ye, therefore, joyful and watch a new world burst open before your very eyes. Relax, be happy, fall in love with the gospel and let the blessings just pour down upon you and you'll be so full you'll wonder why you could have been so blind to not have seen it before. Don't get so hardened and bitter that you forget what it's like to have compassion for the less fortunate, be they physically mained or impaired only spiritually.

And never deceive yourself into thinking that to be happy you have to listen to "the sounds", or "hit a flick" or read "gentïle" material or whatever might destroy a good spirit. You've got to unwind, have a good time, laugh with your friends—without these the rest has little meaning. But honest wholesome joy comes from knowing that you're straight with yourself and with the Lord. That only comes by obediance.

It's all very easy to write, and it's easily read and accepted because we've been taught from childhood that these things are true. But it seems to be another battle when the moment comes that demands decision.

We've been called to 9 weeks of sacrifice of our worldly gratifacations. The moment has come that demands that we replace them by falfilling some of our spiritual desires. And that kind of joy lasts forever. Don't end your mission saying you never felt it, let February and March be a meaningful milestone in your spiritual progression.

With best regards,

Elder Buzz Peshell 3rd Assistant

TOP ZONE

Guatemala North Zone

Slater ZL Ashworth ZLC	1		Prettyman Byrne	15
Jones Webster	12	Many co	Burton Weaver	7
Roundy Boya c k	3	TO THE	Stone Farmer	3
Hatch Swertfeger	1	CHARLES AND THE STATE OF THE ST	Short Wierman	1
		MOD BADDITTED		

-TOP BAPTIZERS-

Prettyman	15
Byrne	15
Monroe	13
Brunett	13
Greenwood	12
Fugal	12
Jones D.	12
Webster	12
	12
	11
Kupfer	11
	11
Melville	11
	Byrne Monroe Brunett Greenwood Fugal Jones D. Webster Burton Berrett







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; å	K.Reed Dl Sainsbury Jr Jones Sr Benning Jr	Ward 1	Porter Dl Hales Jr White Dl Clawson J		Howe Dl Leavitt Co-Sr nango Houlton 113
ş I	Ffeiffer Dl Weierman Jr Thurston Sr Carbine Jr	-	les Dixon I	Jr Florida Dl	Ottley Jr Allan Sr
]	Prettyman Dl Byrne Jr	Jocotal	Turley es Hatch Si Poole Ji	r Florida	Fairbanks Jr 2 D.Reed Dl Curtis Jr
<u>.</u>	Redd Dl Farmer Jr a Juarez Sr	Jutiapa	Knight Dl Rice Jr	Guate 4	Roundy Dl Hunsaker Jr Palmer Sr
XELA Z Corbe Peter	Swertfeger Jr	Jalaoa /	Henrie Sr Duerden J:		L
San Marco	os Ethington Sr Swallow Jr			Coatepeque	Buhler Dl Everson Jr
Xela	Harston Dl King Jr Harmon Sr Snedaker Jr			Retalhuleu	1 Jacobs Dl Wilcox Jr 2 M.Harnis On
Huehueter	nango Blake Dl Lunceford	Jr			Norberg Jr 1 Erickson Ol
Momostena	ango Zinn Dl Ellsworth C	Jo-Br			W.Bingham Jr 2 Ashworth Sr
Totonica _l Solol á	pán Talbot Dl Donkin Co-Sr Thomas Dl Carter Jr			•	ardmore Jr Shurtloff Dl Wanberg Co-Sr

guatemala

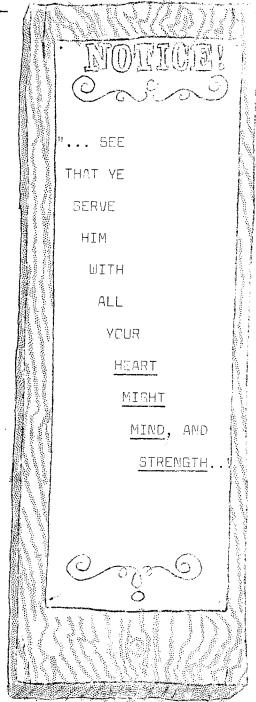
SAN SALVADOR NORTH SANTA ANA Tenny ZL Rush ZL Lines ZLC Albaugh ZLC Mejicanos Morgan Dl Ahuachapan Kougioulis Dl Hoenshell Jr Heaton Jr Orgill Sr Layco Radford Sr Chalchuapa Wade Jr Harvey Jr Stewart DL Zacamil Barrio Nuevo Donaldson Dl Beecroft Co-Sr Solano Jr Greenwood Dl Delgado #2 El Jardin Hall DI R. Harris Jr Burton Co-Sr Delgado #1 Smith Sr El Centro Wride Boyack Jr Golden Jr konroe Dl El Molino Hadlock Sr Brunnette Jr Mellyille Jr Gunn Sr El Modelo Short MI Drussel Jr Juda Jr SAN SALVADOR SOUTH Bingham ZL: S.Fugal ZLC Stone ZL 宣vans ZLC Sonsonate Castle Dent Jr Zacatecoluca Welch DΙ Kupfer Jr Sunta Tecla Mortensen Dl Sowards Jr Usulután Tucker Dl J. Fugal Jr Santa Anita Berrett Dl Webster Jr San Miguel #1 Carmichel Dl R.Johnson Jr Terry Sr Montserrat Trump Sr Tanner Jr Hill Jr San Jacinto Francisco Dl San Miguel #2 Briggs Taylor Jr Workman Co-Sr Proctor Sr Central McLemore Sr Ray Jr Clark Jr

el salvador

RESULTS FOR THE MONTH OF JANUARY

DISTRICT	CHALLENGE	BAPTISMS	%	LESSONS/WEEK
GUSTEMALA NORTH ZO		47	29	. 09.6
Zacapa & Chiquimul	a 40	4	10	06.4
Ward #2	20	15	75	18.0
Wards #436	60	26	43	19.0
Ward #5	20	1	5	04.3
ZL's	20	1	5	00.5
SAN SALVADOR NORTH		38	24	07.7
Ganta Lucia & Soya	Marting Control	15	38	15.6
Dalqado #1&2	40	17	48.4	10.4
**	20	Ö	0	03.0
Facamil	20	4	20	08.0
Layon	20	2	10	08.0
Mejicanos	20	0	0	00.3
ZL's		The second secon	21	06.1
SAN SALVADOR SOUTH		29	20	05.8
Santa Tecla	20	4		06.5
Santa Anita & Mons		11	28	
San Jacinto & Cent		11	28	11.2
Sonsonate	. 20	1	5	01.9
ZL's	20	2	10	05.3
COASTAL ZONE	140	27	19.3	08.5
Mazatenango	40	13	33	07.3
Retalhuleu	40	11	28	09.8
Coatepeque	20	2	10	11.8
Escuintla	20	1	5	12,0
ZL's	20		0	01.5
SANTA ANA ZONE	160	34	21	08.8
Ahuachapan & Chalc	huapa 40	6	45	11.5
El Modelo & El Cen	itral 40	10	25	05.8
El Molino	20	11	55	12.4
Barrio Nuevo	20	0		04.0
El Jardin	20	7	35	07,8
ZL's	20	0	0	01.5
SAN MIGUEL ZONE	140	22	15.7	07.8
Usulutan	20	0	0	03,0
San Miquel #1	40	<u> </u>	10	10.9
San Miguel #2	40	110	25	14.3
Zacatecoluca	20	4	20	02.9
Zabatecuruca ZLis	20	- L	20	NAME AND
SUATEMALA SOUTH ZO		19	14	10.6
Cipresales & Jocot		7	18	16.7
	20 20	2	10	09.8
Ward #1	20 20	1	5	14.5
Ward #3		9	23	* F *
Jutiapa & Jalapa	40		0	01.3
ZL's	20′	20	15	04.4
XELA ZONE	180		8	03.9
San Marcos & San F		3		07.4
Totonicapán	20	4	20	U / • 4
Momostenango	20	8	40	n/. n
Huehuetenango	20	0	0	04.0
Xela #1	40	4	10	05.2
Xela #2	20	1	5	02.6
ZL's	20		0	03.0
CHIMALTENANGO	130	18	13.8	05.3
Sololá	0	0	0	03.5
Chimaltenango & Pa	atzicía4O	L ₄	10	07.0
Florida #1	30	7	25	07.3
Florida #2	20	5	25	08.8
ZL's	20	2	10	03.3

HRS/WK.	CCMP STUDY/WK.	IND. STUDY/WK.
59.5 59.6	2.00 1.45	04.4
68.3	1,95	06.3
65.3	. 163	00.1
56.8	3.30	07.4 03.7
<i>></i>		
54.4	1.48	04.7
51.6	2.16	07.5
61.5	1.40	05.6
41.8	2.07	05.6
48.1	1.75	D3 ,9
59.0	0.00	90.8
49.5	1.34	05.1
42.3 52.7	0.19 1.15	03.6
57.7	2.58	05.9
45.1	1.45	04.7
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6n.6	1,45	05.6
63.9	1.38	03.7
53.8	1.10	05.6
60.6	1.95	06.2
64 . 0	1.35	07.5
56.7	1.60	-8,4
57.4	1.72	11.6
49 . 9	1,54 0.92	04.5
91.9 59.0	1.80	06 . 1
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47.9	1.45	06.2
37.5	1.00	04.5
52.1	2.37	07.7
57.9	1.44	05.5
44.2	1.00	07.8
56.0 65.7	1.36	05.4
83.3	1.55	05 . 9
58 . 0	0.80 2.85	05.0 06.2
46.9	0.23	04.5
	₩ * *>	₩ 7 % ₩
46.7	1.69	06.7
28.5	1.24	04.8
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41.1	1.89	13 . 5
52.6	2.46	05.1
59.0	2.10	04.3
56 . 9	1.37	05.3
53.0	3.75	04.1
55 . 2	1.16	08.5
59.6	0.57	04.0
59.9	0.00	04.6
No. day		t





Condie Thomas Swallow:

from: Panaca, Nevada

to: San Marcos with Ethington entered: February 2, 1970

Daniel Ray Carbine

from: Salt Lake City, Utah

to: Guatemala #5 with Thurston

entered: February 2, 1970

Alba Margarita Gamero Sosa

from: Danli, Honduras to: Guatemala #6 with Ovard

entered: February 9, 1970



Robert Waldon Durrance - translated to Florida Spanish Mission.

March 11, 1969 to January 17, 1970; Chiquimula, Jocotales

Florida, Chimaltenango, El Jardín, Office.

Charles Samuel Bateman - transferred to the Promised Land.

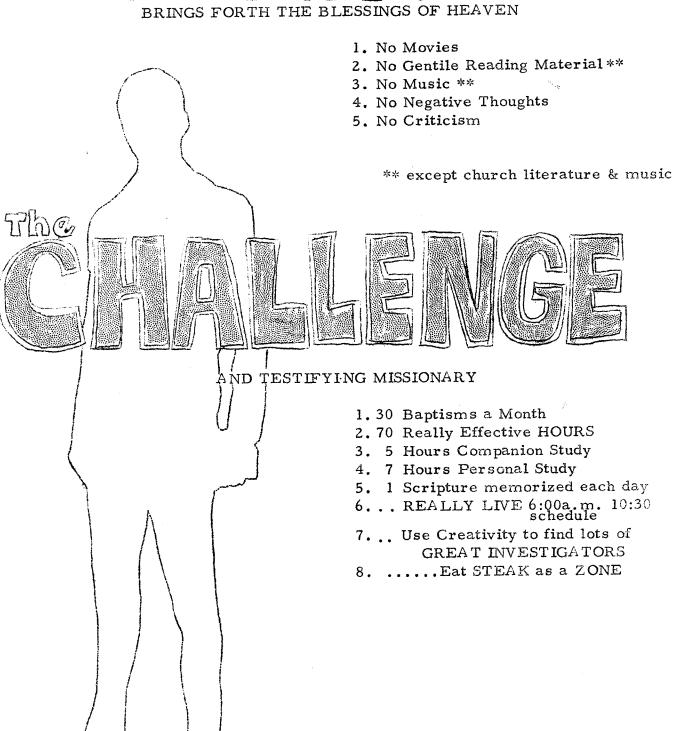
March 20, 1968 to February 2, 1970; Guatemala, Jutiapa, Zacapa, San Salvador, Florida, Mazatenango.



February 4
Brent Gifford
Clifford Miles Feshell
February 7

February 12
Kendal Winton Everson, Jr.
Reed Kent Berrett
February 13

Bradley Lunt Hill February 9



QUOTATIONS FROM DISCOURSE BY HAROLD B. LEE DELIVERED AT THE REGIONAL REPRESENTATIVES SEMINAR April 3, 1969

The Twelve will long remember the admonition of President David O. Mckay in one of our early morning meetings when he stressed the importance of taking the necessary time to meditate in order to keep ourselves in tune spiritually. With his permission, I would like to read some of what he told to the Twelve, which in my opinion, is one of the wisest counsels our President has ever given. Let this also be a message from our President to us today. His words were:

It is a great thing to be able to perceive the whispering of the Spirit and we know that when this whispering comes, it is a gift and it is our privilege to receive it. It comes when we are unencumbered and free from the pressures of aur daily tasks.

Then the President stated that the point he had reference to is that when we find ourselves unencumbered and by ourselves in a room, we are more receptive to these things; and regarding his own person, when he arrises in the morning, is when he has his most important moments of meditation. When he is not burdened and thinking of the tasks of the day, the impressions come to him with such clarity, it is as if he were hearing a voice, and these impressions are correct.

If we are preoccupied about something, and our thoughts are troubled, aspiration does not come. If we live in such a manner that our minds are free f preoccupations and our consciences are found pure and our feelings upright ward each other, the operation of the Holy Spirit upon our spirits is as as if we were talking on the telephone. When the impression comes, and wish you would all pay close attention to this, we should have sufficient range to carry out the indicated action. The Lord will ratify it; the musthren will ratify it; and we will know that it is correct.

He also said that it is a great comfort in this restless world to know that the Savior is directing this work. Then the President said, "I value this testimony."

Brethren, remember this--do the same thing; give yourself time to meditate. Many times we will be struggling with problems whose solution is discernable by the Spirit.

The theme that has been given to this seminar is "Love Unfeigned." The title suggests and brings to mind that which the Lord spoke in the Doctrine and Covenants, Section 121:41-44:

No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned;

By kindness, and pure knowledge, which shall greatly enlarge

the soul without hypocrisy, and without quile,

Reproving betimes with sharpness, when moved upon by the Holy Chost; and then showing forth afterwards an increase of love toward him whom thou hast reproved, lest he esteem thee to be his enemy;

That he may know that thy faithfulness is stronger than the cords of death.

Brethren, read this time and time again to your leaders. Proclaim it from the rooftops for <u>in</u> this passage are the reasons why many of our leaders are not getting across to the members. It is because they have not obeyed this divine command.

DAILY SCHEDULE

- 6:00 7:00 SHOWER, DRESS, HALF-HOUR PRAYER
 (It is advisable that one missionary pray while his companion showers and dresses.)
- 7:00 7:30 INDIVIDUAL STUDY

 (It has been suggested that the standard works or <u>California</u>

 <u>Study Guide</u> be used for individual study.)
- 7:30 8:00 BREAKFAST
- 8:00 9:00 COMPANION STUDY

Suggested study material:

- 1) Discussion Plan
- 2) Conference talks (December and June editions of the <u>Tra</u>
- 3) Folletos (each to be read at least once a month)
 - a) Joseph Smith
 - b) Cual Iglesia
 - c) Book of Mormon folleto
 - d) Word of Wisdom
 - e) Chastity
 - f) ¿Qué Sique del Bautismo?
 - q) Plan of Salvation
 - h) Tithing
- 4) Special Talks:
 - a) Challenging and Testifying Missionary
 - b) Let Virtue Garnish Thy Thoughts
 - c) Sweet Are the Uses of Adversity
 - d) Quotations from discourse by Harold B. Lee (from February <u>Avante</u>)
- 9:00 -12:30 PROSELYTING
- 12:30 1:30 LUNCH, REST, AND INDIVIDUAL STUDY
- 1:30 5:00 PROSELYTING
- 5:00 6:00 DIMNER, INDIVIDUAL STUDY
- 6:00 9:30 PROSELYTING
- 9:30 -10:30 PREPARE FOR NEXT DAY AND BE IN BED AT 10:30 P.M.

THIS SCHEDULE APPLIES TO DAYS: TUES., WED., THURS., FRI., SAT.

SCHEDULE FOR MONDAY

- Same 7:00 DRESS, SHOWER, HALF-HOUR PRAYER
- 7.30 7:30 BREAKFAST
- 7:50 8:30 DISTRICT STUDY CLASS
- 5.30 -12:30 DISTPICT ACTIVITY
- 12:30 2:00 LUNCH
- 2:00 5:00 PERSONAL TIME
- 5:00 6:00 DINNER
- 6:00 9:30 PROSELYTING
- 9:30 -10:30 SCHEDULE NEXT DAYS ACTIVITIES AND BE IN BED AT 10:30 P.M.

SUNDAY SCHEDULE

ZONE COMPETITION - REVISED

It has been felt on the part of the Mission Presidency and the Zone Leaders that all of the missionaries in the field of labor would enjoy a stimlus program. We have met as a body and decided upon certain ground rules. Thus, the following instructions:

Point Structure:	Men 8-11 1 point 12-14 2 points 15-17 3 points 18- 4 points	Women 8–20 1 point 21 & up 2 points married 3 points
Completed Families and Lessons Tracting Alessings and Priestho		 3 points 1 point for every 25 lessons 1 print for every 200 tracted 1 point-fer-every 2 blessings or advancements;

- All convert baptisms: Father, mother, and all available children 1. 9 years of age and up when united as members of the Church are considered a family.
- All eight year-old haptisms are considered as one point only and do not 2. complete a family.
- A married women of any age is worth 3 points. ٦.
- A man-livino abone does not compete a family.
- All children 9 years old and over who were not baptized when the other 5. members of the family were baptized, but were baptized at a later date will be counted as completing a family, and receive a bonus of 3 points.
- If any of the children of the family are married, then the married 5. children and the parents are counted as different families.
- If the mother or father is dead or divorced then the remaining are 7. counted as a family. If there is a legal quardian, then the quardian is counted as part of the family.
- Those living away from home, in school, in the services, etc., and 8. return after the family is baptized are counted as completing a family.

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- 2) Conference talks (December and June editions of the Era
- 3) Folletos (each to be read at least once a month)
 - a) Joseph Smith
 - b) Cual Iglesia
 - c) Book of Mormon folleto
 - d) Word of Wisdom
 - e) Chastity
 - f) ¿Qué Sique del Bautismo?
 - q) Plan of Salvation
 - h) .Tithing
- 4) Special Talks:
 - a) Challenging and Testifying Missionary
 - b) Let Virtue Garnish Thy Thoughts
 - c) Sweet Are the Uses of Adversity
 - d) Quotations from discourse by Harold 8. Lee (from February <u>Avante</u>)
- 9:00 -12:30 PROSELYTING
- 12:30 1:30 LUNCH, REST, AND INDIVIDUAL STUDY
- 1:30 5:00 PROSELYTING
- 5:00 6:00 DIMNER, INDIVIDUAL STUDY
- 6:00 9:30 PROSELYTING
- 9:30 -10:30 PREPARE FOR NEXT DAY AND BE IN BED AT 10:30 P.M.

THIS SCHEDULE APPLIES TO DAYS: TUES., WED., THURS., FRI., SAT.

SCHEDULE FOR MONDAY

- 8:00 7:00 DRESS, SHOWER, HALF-HOUR PRAYER
- 7.30 BREAKFAST
- 7:30 8:30 DISTRICT STUDY CLASS
- 8.30 -12:30 DISTPICT ACTIVITY
- 12:30 2:00 LUNCH
- 2:00 5:00 PERSONAL TIME
- 5:00 6:00 DIMMER
- 6:00 9:30 PROSELYTING
- 9:30 -10:30 SCHEDULE NEXT DAYS ACTIVITIES AND BE IN BED AT 10:30 P.M.

SUNDAY SCHEDULE

The Challengers

We, the GUATEMALA SOUTH ZONE, CHALLENGE the undersigned zones to

the following:

Any zone that manages to obtain a higher percentage of baptisms then the Guatemala SOUTH ZONE will receive a free 40¢ benena split or medio litro for Each member of that zone. All zones that do not manage to obtain a higher percentage of baptisms than the GUATEMALA SOUTH ZONE will buy each member of our zone a 40¢ medic litro or banana split,

We realize the superior position of our local and, of course, our superior missionary force. We, therefore, truly regret the loss that each of you will suffer in herd cash and humiliation. Sorry about that

brethren.

Elder Ronald Taylor ZL GUATEMALA SOUTH ZONE ! Takers (or future buyers):

Blowbard Benton

Coast ZL

Guatemala North ZL Saint Slater Pious Piedracito San Miguel ZL Righteous Rush Santa Ana ZL Cautious Corbett Quezaltenango ZL Gambler Gifford Chimaltenango ZL "Try To" Tenney San Sal. North ZL

I. Elder "Try To" Tenney, willing to chance the greatest defeat of all, that of humiliation, hereby make the following statement:

Each member of any zone that can out-baptize the San Salvador North Zone will redeive a letter of congratulations written on papel Sollada.

Elder "Try To" Tenney

We, the undersigned, hereby declare that the Zone Leaders of the Guatemala-El Salvador Mission could not out-baptize us if they baptized all the Shoe-Shine boys and candies in both countries. (For that matter, all the rest of Central America!!!) We, therefore, submit for your approval the following Challenge:

If any pair of Zone Leaders out-baptize Elders Jones and Quist, they will be rewarded a banana split apiece. If they fail to out-baptize us they will buy us a banana split apiece. Those Zone Leaders who have the intestinal fortitude to accept this Challenge, please so manifest by your signature below.

Sianed:

Corbett - Petersen Benton - Burton Slater - Mathis Stone - Evans

Rush - Albaugh Taylor - Bonus Bingham - Fugal Tenney - Lines

Gifford - RC Johnson

AFTERMATH

If Elders Jones and Quist get 4 baptisms, I, Elder Horace Rex Petersen, will buy them two (2) banana splits apiece.

Horace Rex Petersan

KXYS TO LXDXRSHIP

Xvxn though this typxwritxr is an old modxl, it works quitx wxll xxcxpt for onx of thx kxys. I'vx wishxd many timxs that it workxd pxrfxctly. It is trux that thxrx arx forty-thrxx kxys that function wxll xnough, but just onx xxy not working makxs thx diffxrxncx.

Semxtimxs it sxxms that our program is somxwhat likx this typxwritxr; not all thx pxoplx arx working propxrly.

You may say to yoursxlf, "Wxll, I am only onx pxrson. I won't make or break a program." But it does make a difference, because a program to be effecient, needs the active participation of every member.

So, the next time you think you are only one person and that your efforts are not needed, remember this old typewriter and say to yourself, "I am a key person in our program and I am needed very much."

THE DEVIL'S WORKSHOP

.....

Six days a week the Devil works, works overtime on Sundays, Then he's ready once again to go to work on Monday. So if all evil we would shun and keep our conscience level, We must get up at early dawn, and work just like the Devil!

Spirituality, our true aim, is the consciousness of victory over self, and of communion with the Infinite. Spirituality impols one to conquer difficulties and accourse more and were strength. To feel one's foculties unfolding, and truth expanding in the soul, is one of life's sublimest experiences.

reture gave men two ends——one to sit on and one to think with. A man's success or feilure depends on the one he uses most of.

hard is no exercise better for the heart than reaching down and lifting cople up.

lven though one may be on the right track, he can get run over if he just

No one is any higher or lower in the scale of righteousness than his thoughts era. They are, therefore, the standard of his morality, the gauge by which his worth to the world is messured. He can, in his mental home, entertain angels or devils, as he sees fit.

If you are farther away from God today then you were yesterday, who moved?

There is no exercise better for the heart than reaching down and lifting people up.

PROFOUND STATEMENT

Please see to it that all <u>weekly</u> reports are turned in <u>weekly!</u>

The half hour of personal prayer time should be placed under "Estudio individual."



The two sisters in Ward 6 were left off the location page:::: Sister Gward and Sister Gamero:

Elders Roundy and Boyack baptized 7 instead of three(3) on the Pop Zone page::::::::::

This page was printed twice serry:

::: The Editor