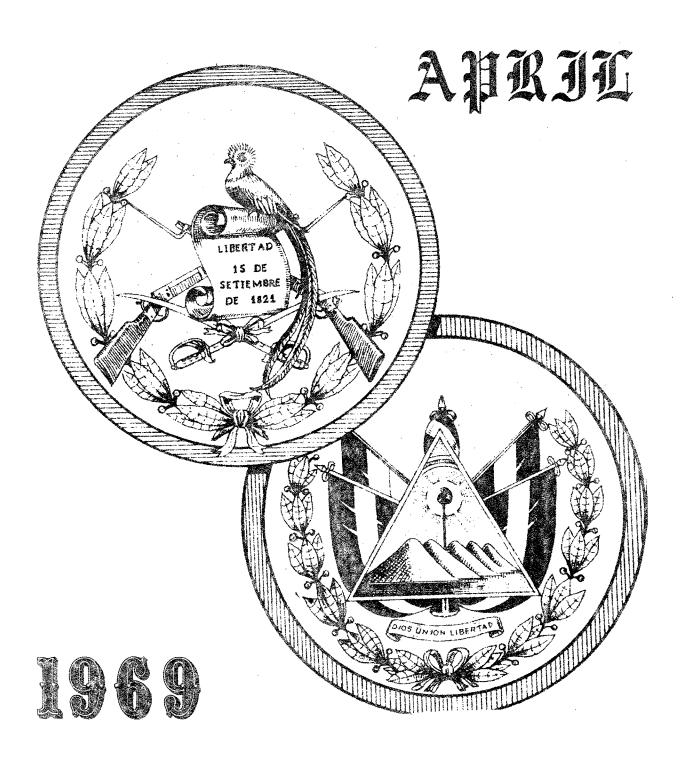


AVANTE

Guatemala - El Salvador Mission

AVANTE



TAXE
UPON
YOU
MYOLE
ARMOR

"Wherefore, lift up your hearts and rejoice, and gird up your loins, and take upon you my whole armor, that ye may be able to withstand the evil day, having done all, that ye may be able to stand.

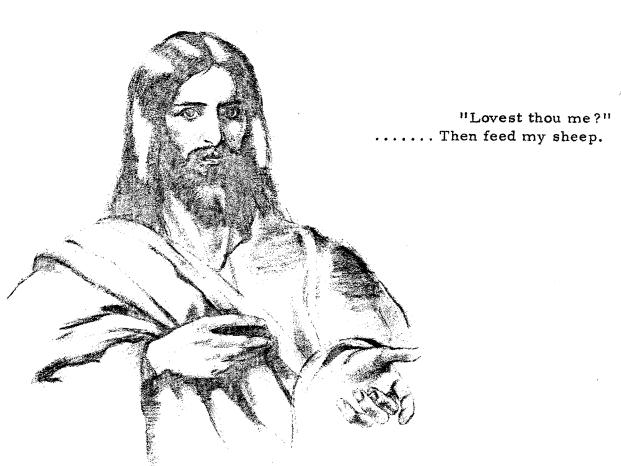
"Stand, therefore, having your loins girt about with truth, having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace, which I have sent mine angels to commit unto you;

"Taking the shield of faith wherewith
ye shall be able to quench all the fiery darts
of the wicked;

"And take the helmet of salvation, and the sword of my Spirit, which I will pour out upon you, and be agreed as touching all things whatsoever ye ask of me, and be faithful until I come, and ye shall be caught up, that where I am ye shall be also." (D&C 27:15-18)

LEADERSHIP OF THE GUATEMALA-EL SALVADOR MISSION

PresidentDavid G. Clark
President's Companion Sister Bonita R. Clark
First Assistant Elder Thomas Hardy
Second Assistant Elder John Johnson
Third Assistant Elder Elmer Chase
Commissary Elder Ron D. Taylor
Public Relations Director Elder Dan Mc Arthur
Financial Secretary Sister Connie Hall
Financial Secretary Elder Michael VanLeeuwen
Membership Secretary Sister Roxie Stewart
Membership Secretary Elder Kent Wilson



MISSION LEADERS

COAST ZONE MERCER ZL BLAKE ZLC			
MAZATENANGO COATEPEQUE RETALHULEU ESCUINTLA	FLAKE JACOBSEN FLOWE WAMSLEY		
CHIMALTENANGO ZONE SMITH, RON ZL BROWN, B. ZLC			
		SAN SALVADOR NORTH READ WM. ZL MORGAN ZLC	
GUATEMALA NORTH HEDELUS ZL BATMAN ZLC	, (Ca) (Ca)	LAYCO, ATLACATL, MEJICANOS VILLA DELGADO 1,2,3 SANTA LUCIA, SOYAPANGO ZACATECOLUCA	HOLTSCLAW
GUATEMALA #2 GUATEMALA #5 GUATEMALA #4-6 JALAPA-JUTIAPA	HANSEN FRANCOM NIELSEN HOUSLEY	GONZALEZ ZL HEWLETT ZLC	
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CENTRAL, JACINTO, AMERICA SANTA ANITA, MONSERRAT SANTA TECLA SAN MIGUEL		SANTA ANA ZONE SMITH RC ZL WRIDE ZLC	
Statute And Company		SANTA ANA #1 SANTA ANA #2 CHALCHUAPA-AHUACHAPAN SONSONATE	ASAY HYATT RUDD SAUNDERS
		GUATEMALA SOUTH BLASER ZL TORRES ZLC	
	<i>!</i>	GUATEMALA #1	ALLEN

JOCOTALES-CIPRESALES GUATEMALA #3

ZACAPA-CHIQUIMULA

SHEFFIELD THURSTON

PITCHER

Dear Fellow Missionaries:

As the April Session of the 139th General Conference of the Church comes to a close, it is befitting to quote the testimony of David O. McKay from his closing remarks to the Church in general. President McKay givs us in his testimony a guide-line to spirituality which we should follow if we are to be the worthy representatives of our Lord and Savior in this Mission.

"I know with my whole soul that as Christ lives after death, so shall all men, each taking his place in the next world for which he has best fitted himself.

I have cherished from childhood the truth that God is a personal being, and is, indeed, our Father whom we can approach in prayer and receive answers thereto.

I cherish as one of the dearest experiences of life the knowledge that God hears the prayer of faith. It is true that the answer to our prayers may not always come as direct and at the time, nor in the manner we anticipate; but it does come, and at a time, and in a manner best for the interests of him who offers the supplication.

There have been occasions, however, when I have received direct and immediate assurance that my petition was granted. At one time, particularly, the answer came as distinctly as though my Heavenly Father stood by my side and spoke the words.

These experiences are part of my very being and must remain so long as memory and intelligence last. Just as real and just as close to me seems the Savior of the world. I feel as I have never felt before that God is my Father. He is not just an intangible power, a moral force in the world, but a personal God with creative power, the Governor of the World, the Director of our souls.

I would have all men, and especially the young people of the Church, feel so close to our Father in Heaven that they will approach Him daily — not in public alone, but in private. If our people will have this faith, great blessings will come to them. Their souls will be filled with thanksgiving for what God has done for them; they will find themselves rich in favors bestowed.

It is not imagination that we can approach God and receive light and guidance from Him and that our minds will be enlightened and our souls thrilled by His spirit."

I pray that we may so live as to always be worthy of the constant companionship of the spirit.

Faithfully yours,

President and Sister Clark

Fellow missionaries:

Because we are presently in a "sacrifice" month, perhaps it would be fitting to talk about "total dedication" to the work.

What does "total dedication" mean? It means complete, unfeigned, sincere dedication to everything we do. If we write a letter, we should write a good, positive letter, expressing our sincere thoughts and desires with our parents, the president, or whoever it may be. It means if we knock on a door, we give to the person we meet the best we can possibly give every second that he will listen to us. It means intense listening and prayer while our companion gives his half of the lesson, and then enthusiasm, drive, and animation when we participate. It means leveling with the Lord in our half-hour prayers--complete honesty with Him who knows us better than we know ourselves. It means complete and frank confession to Him, and even more important a change within ourselves. It means honesty when we fill out a weekly report, registering an accurate number of working hours--no more or less than what we did. It means intense effort to change and eliminate those things which inhibit the flow of the Spirit.

It means the swallowing of pride and glory for the pride and glory of others. It means kindness and patience with a people different, but not less noble, than ourselves. It means accepting ourselves for what and who we are without becoming complacent. It means total dedication to clean and uplifting thoughts, and clean and uplifting actions. It means purity in our language. It means discipline of our emotions. It means love and respect for a companion not as smart as ourselves. It means a constant study of the scriptures, and empathy with those characters we meet in the scriptures. It means an increase of obedience to those in authority over us.

It means providing a total balance for our lives--physically, mentally, and spiritually. It means working as though the Lord had laid it all on our shoulders, and then praying as if everything depended on Him. It means challenging honestly and fearlessly, and doing those things which are hard to do.

I was impressed by Brother Stapley's conference address. He said: "Let us be the kind of people we want others to be." He added, "If the church is worth anything, it is worth everything." The same goes for our work in this church as called and ordained servants of the Lord: If our work is worth anything, it is worth everything.

Let's give the work everything we've got, and then rest and trust in the Lord. May He bless us as we continue to go forth in His work, bringing to pass the change we want to wrought in ourselves and His children.

Faithfully,

Elder Thomas Ralph Hardy la. Asistente al Presidente

Dear Fellow Missionaries,

As members and missionaries of The Church of Jesus Christ, we understand the principle, that every person is a dual being, that is to say, we exist physically and spiritually. In the development of the physical body we develop certain characteristics or traits, true also in the development of our spirit, we acquire certain traits or attributes.

In Galatians Chapter five, verses 19 to 25, we read of the fruits of the spirit and the works of the flesh: "The fruit of the Spirit is: love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance..."

The fruit of the Spirit is the reward to he who works for it. Our Beloved President and Prophet David O. McKay in a recent article gives us some suggestions which help us to gain the fruit of the Spirit. These four suggestions are: Aspiration, Consciousness of Limitation, The Power of Self-Control, and The Sense of Comradeship.

President McKay defines Aspiration as: "A yearning for something high and good, an exalted desire." We as missionaries must make ourselves yearn to be bigger, better, and broader. As the Prophet says, "We should strive and aspire for the stars, though we may reach only the housetops. If we have low aims, we will not rise to heights of goodness."

We have to feel a sense of limitation, not to such a degree to inhibit the growth of the Spirit, but we should always be conscious of a superior power. Again, quoting President McKay, "There is a sense of limitation, we may go just so far, but we will and must know that we cannot go beyond it."

There is no spirituality without the subjugation of physical appetites and passions. Our Prophet tells us that: "One means of developing self-control is our little principle of fasting; another is to do something for some one else."

The sense of comradeship is the fourth suggestion that the President gives us. He states: "Each of us should feel that this is our family or our mission. We are to help one another. We shall not bring dishonor to our father and mother, our fellow companions. This is our mission, this is our Church. We are here to make it a success."

It is my desire that these suggestions from Our Beloved Prophet will help us in "Putting on the whole Armor of God."

Your fellow missionary, Elder John V. Johnson



KNOWLEDGE COMES THROUGH PERSONAL EFFORT. ITS ACQUISITION INVOLVES LABOR. EXACT AND DEFINITE KNOWLEDGE COMES TO ALL OF US IN EXACT RATIO WITH THE AMOUNT OF INTELLIGENCE, MORAL COURAGE AND PERSEVERANCE WE PUT INTO THE ACTIVE SEARCH FOR IT

-PRES. DAVID O. MCKAY



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San Salvador So. Zone	Central, San Jacinto, Las Americas	
Smith N. R. ZL Ethington ZLC	Jepsen DL Berrett Jr. Santa Anita, Mo	
Santa Tecla Alexander DL Bukker Jr. Schwonate Saunders DL Harris M. Jr. Thompson Sr. Alder Jr.	Pugmire Jr. Carmichael J Redd S	or. Gr.
Santa Ana #1	Chalchuapa-Ahuachapán Rudd DL Palmer Jr. Slater Sr. Terry Jr. White Sr. Leavitt Jr.	
San Salvador No. Zon Read W. ZL Morgan ZLC Layco. Atlacott Nisonger Gunn Benton Harston	Andrus DL Hatch Jr. Villa Delgado #1 Shurtleff Sr. Holtsclaw Kougioulis Jr. Dixon Peshell Proctor Gifford	,2,3 DL Jr. Sr. Jr. Jr.

The difference between good and great is effort!

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El Salvador Zone.....43
  Santa Ana #1 Asay, Trump, Henrie, Wride, Barrett
   Zone Leaders R. C. Smith, Thurston
      Guatemala South Zone......28
        Guatemala #1-3 Allen, Burton, Tenny, Harmon
            San Salvador South Zone.....27
              Can Saivador #2 Matthews, Dixon, Redd, Peshell
                 Coastal Zone.....18
                    Retalhuleu Flowe, Briggs, Rush, Shelley
                       San Salvador North Zone......14
                         San Salvador #4 Andrus, Hatch, Shurtleff, Buhler
                            Guatemala North Zone......12
                              Florida Green, Roundy, Mortenson, Thompson
                                 Xela Zone......6
                                   Huehuetenango Wilson, Knight
                                       Lamanite Zone.....2
                                        Momostenango Mortensen, Thomas, Egbert, Van Luven
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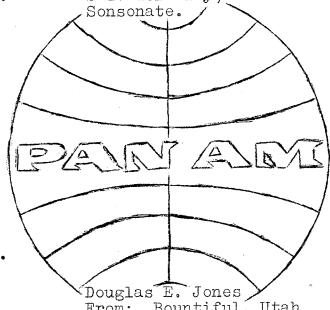
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MARCH RESULTS

ZONE	CHALLENGE	BAPTISMS	%
El Salvador	180	68	37
Z.L.'s	20	11	55
Santa Ana #1	60	32	53
Sonsonate	(2 .0	7	35
Santa Ana #2	40	9	22.5
San Salvador	180	57	31
San Salvador #2	40	27	67
San Salvador #1	40	10	25
Santa Tecla	20	2	10
San Miguel	60	3	5
Z.L.'s	2.0	0	0
Guatemala South	170	50	30
Guatemala #1-3	40	28	70
Zacapa-Chiquimula	40	.9	22.5
Guatemala #2-5	40	5	12.5
Jocotales-Cipresales	40	3	7.5
Z.L.¹s	· 20	0	0
Coast	160	42	26
Retalhuleu	40	18	45
Escuintla	40	13	32
Coatepeque	20	5	25
Mazatenango	40	4	10
Z.L.'s	20	1	5
Guatemala North	180	35	19.4
Florida	40	12	30
Z.L.'s	20	5	25 [/]
Jalapa-Jutiapa	40	8	20
Guatemala #4-6	40	6	15
Chimaltenango	40	1	2.5
Xela	180	14	7
San Marcos	40	4	10
Xela #2	40	1	2.5
Xela #1	60	1	1.6
Huehuetenango	20	0	0
Z.L.'s	20	0	0
Lamanite	180	4	2
Momostenango	40	2	5
Totonicapán	40	1	2.5
Z.L.'s	20	1	5
Patzicía-Patzún	40	0	Ō
Sololá	40	0	0
San Salvador	150	29	19
San Salvador #4	40	14	
San Salvador #5	30	10	33
San Salvador #3	40	3	7.5
Z.L.'s	20		5
	۷.	1	9

PAN AMERICAN takes away our VIEJOS....

Keith Raymond Stowell From: Bountiful, Utah Released: March 19, 1969 Worked in: Guatemala City, San Marcos, Salvador City, Xela, Huehuetenango, Office. Glenn A. Parson
From: Torrence, California
Released: April 11, 1969
Worked in: Guatemala City,
San Miguel, Mazatenango,
Salvador City, Retalhuleu,



...but also brings us NUEVOS....

Wade Fred Workman
From: Mesa, Arizona
Came in: April 15, 1969
Working in: San Miguel
With: Kenneth Reed

Curtis Alex Orgill From: St. Anthony, Idaho Came in: April 15, 1969 Working in: Jalapa With: Richard Housely

Wayne Lynn Smith
From: China Lake, California
Came in: April 15, 1969
Working in: Guatemala #4-6
With: Jorden Nielsen

Richard Jackson Gunn From: Provo, Utah Came in: April 15, 1969 Working in: San Salvador #3 With: Allen Nisonger

Paul Miles McLemore From: Mesa, Arizona Came in: April 15, 1969 Working in: Chiquimula With: Ivan Jones Douglas E. Jones
From: Bountiful, Utah
Came in: April 15, 1969
Working in: Guatemala #3
With: Harold Tenney

Keith Alan Judd From: St. David, Arizona Came in: April 15, 1969 Working in: Guatemala #1 With: Hal Allen

John Gerald Wanberg From: Salt Lake City, Utah Came in: April 15, 1969 Working in: San Miguel With: Jay Kohler

Stephen Brown Allen From: Salt Lake City, Utah Came in: April 15, 1969 Working in: Zacapa With: Paul Pitcher

Rex Curtis Hadlock From: Vernal, Utah Came in: April 15, 1969 Working in: Mazatenango With: George Flake

The Rewards of Excellence

BY JAMES T. DUKE

What's in it for me?" This question is frequently asked today, although it is often stated more subtly. People want to know why they should do something before they do it. They want to know what benefits will come to them or their families. They want to know that they are not wasting time on unproductive activities.

Sometimes, however, too much emphasis is placed on reward, and men lose their sense of perspective. They may place too much importance on tangible, financial reward at the neglect of less tangible but still worthwhile rewards, such as the feelings of happiness and accomplishment. And often after receiving reward, we find that it does not bring the happiness we had hoped for.

The ancient Greeks, who made such an important contribution to our heritage, believed that each thing was capable of perfection or excellence. Every object or person had a function that was thought of as a state of excellence: The excellence of an eye is to see, the excellence of a knife is to cut, and so on.

From this grew a great moral philosophy regarding the excellence of mankind. The excellence of man is to think—to reason. This is the quality that sets man apart from other creatures.

However, the Greeks also recognized differences in individuals. All men are different; thus each man possesses a special individual excellence in addition to the ability to reason. Each man must find his own excellence. He must examine his own talents and virtues and seek to excel in those qualities that set him apart from other men.

The Greeks believed that excellence should be pursued for its own sake, not for any reward. The perfection achieved was its own reward. Activities

were viewed as being ends in and of themselves, not as means to other ends.

This principle is an extremely important one for mankind today. We should pursue activities because the activity is enjoyable and worthwhile and because it contributes to the welfare of our fellowman and brings joy to us, not because of financial or social rewards. Thus the Lord said: ". . . men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness." (D&C 58:27.)

This conception of the worth and perfectability of man is consistent with our Christian heritage. Christ taught that man should strive for personal growth and self-development. Man should maximize his own talents, skills, and virtues and pursue goals of self-expression, self-realization, and creativity. He should love his fellowmen and serve them without thought for his own position or fame. Joy is in doing, not in having.

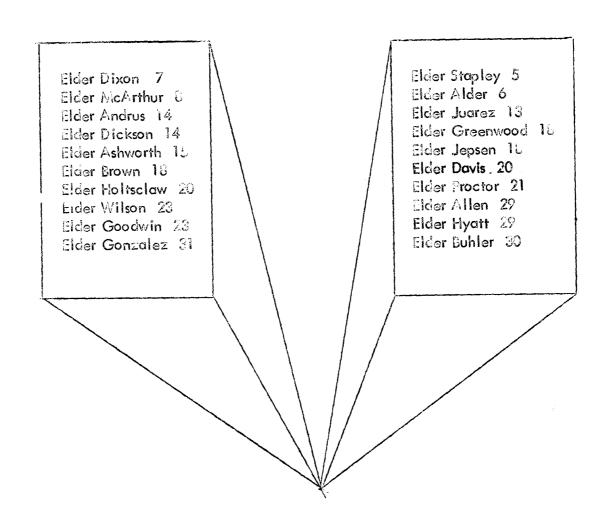
The problem is, how do we apply this principle in daily living? Let's discuss several typical situations and suggest some applications.

Occupation. The principle of excellence should lead the individual to seek an occupation that expresses his own talents and abilities, one that he can enjoy doing regardless of the financial compensation. But many jobs that must be performed to keep society functioning are not of this type. Some jobs are boring and repetitious and contain tensions and pressures. Often men do not have the training to get jobs that allow them to express their talents.

But the principle of excellence provides us with a way to look at our jobs. We should find and focus on the worthwhile, useful aspects of our occupations.

...all men possess a particular excellence in addition to the ability to reason.

Each must find his own excellence.



BIBU BIB

PA'QUE SEPAIS

If your results on the "Results Page" don't give you credit for all the work you did, it could be because you didn't do all the work you thought you did. You didn't get your "Bapper Papers" in on time. So, Next month give them all to your Zone Leader BEFORE he leaves for the Zone Leaders Conference.

"Do not worry when you are not recognized, Strive to be worthy of Recognition" ——Abraham Lincoln—

From time to time some of us get a little lax in our grooming habits, So Please heed the following: COMB the hair up off the forehead, and TRIM the sideburns up to where we know they should be.

A letter was recently received from the First Presidency, regarding the wearing of Temple Garments. We quote from their letter:

"The covenants taken in the Temple incident and attached to the wearing of garments contemplate that they will be worn at ALL TIMES. NO EXCEPTION to these covenants is found anywhere in the ceremonies. These covenants run between the one making them and the Lord. These covenants so made take on the nature of COMMAIDMENTS of the Lord. The wearing of the Garment is the subject of direct covenant between the Lord and the covenant maker, who must determine to what extent he will keep his covenants. To break our covenants is to LOSE the PROTECTION and BLESSINGS promised from obedience thereto.

SERVICE

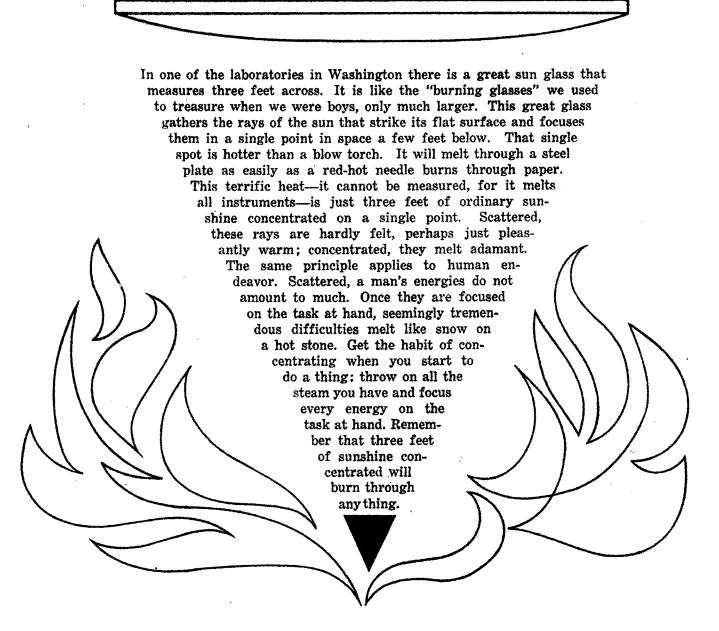
In the service of the Lord, it is not where you serve, but how. In the Church of Jesus Christ of Latter-day Saints one takes the place to which one is duly called, which place one neither seeks nor declines. -- President J. Ruben Clark

The true way to serve the Lord is through service to man. We don't need to be long faced and pious to be religious. We should be extremely happy in serving in His Church.

--President David O. McKay

If you are going to kill time, try working it to death

Concentration



Inner Peace Lorence W. Martineau

Today I haven't moved the world With any new invention; I've built no towering monument, Attracted no attention.

I've organized no government No armies have defeated; No story of a fortune made Have I this day repeated. But all this day, praise be to God, My thoughts have I succeeded In keeping pure as morning dew— No ill have I conceded.

And so, tonight, my mind is calm As yonder verdant pastures, And worry, fear, and human strife, This day are not my masters.