

MISSION PRESIDENCY

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GUATEMALA ZONE 2 (GUATEMALA)
EL SALVADOR ZONE 3 (SANTA ANA)
EL SALVADOR ZONE 4 (SAN SALVADOR)

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SOLOLA MAZATENANGO 1 RETALHULEU 2 SAN MARCOS TOTONICAPAN XELA 1 ESCUINTLA JOCOTALES FLORIDA 1 WARD 5 WARD 2 WARD 3 CHALCHUAPA EL CENTRO BELEN SOYAPANGO DELGADO LAYCO LOWER CUSCATLAN

ZACATECOLUCA

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LA MISION DE GUATEMALA-EL SALVADOR 3a Avenida 11-57, Zona 9 Guatemala, Guatemala Apartado 587 Teléfono 60-4-78

Having enjoyed a brief but wonderful visit by Elder Alvin R. Dyer, an Apostle of our Lord Jesus Christ, I can't help but reflect on the beauty of the Gospel plan and the concise sure way Elder Dyer taught us. To be with Brother and Sister Dyer and feel their marvelous spirit and see the members and missionaries respond to their teachings was a real thrill. The tremendous knowledge and understanding Elder Dyer has of modern day revelations and his ability to explain and make the whole purpose of the Gospel become a more meaningful force in our lives made me realize more than ever before how blessed we are to have truly spiritual and inspired leaders who are today guiding the Kingdom of God here on the earth.

To think the visit of Elder Dyer may be one of the last opportunities we will have here in the mission to have a member of the Council of the Twelve or an Assistant to the Twelve visit us makes this past mission tour even more special, and I for one am thankful the First Presidency allowed the tour to be completed as scheduled.

Most missionaries commented in their weekly letter to the president how much they enjoyed receiving the instructions given by Elder Dyer in the informal meetings that took the place of the individual interviews. A few indicated their disappointment in not having the personal interview opportunity, but on the other hand being able to receive counsel and instructions in the way Elder Dyer handled the meetings more than made up for the few brief minutes in a personal interview, I believe, that would have been allowed under the former mission tour schedule by a General Authority.

In reviewing my notes, I would like to reemphasize a few of the instructions Elder Dyer gave us as missionaries:

"The important thing is what you think of yourself! In the final analysis it is up to you!"

"Every gift we are given is according to our worthiness. As a missionary we must magnify our calling, and develop further our talents."

"When you were called to be a missionary you were called to teach and not to be taught." (D & C 43:13-14)

"You are to be taught from on high."

"Sanctify yourselves." (Live the commandments)

"We are telling people of the restauration of the Gospel."

"The law and order of the Gospel is to tell the people about the plan of

"Our responsibility is to tell people how to prepare for the eternities." "We are being prepared with the knowledge to help others understand the purpose of life."

"Lord's dimension of time is different than mortal time (three minutes of mortal time is equal to 24 years in God's time). Our understanding of things will be accelerated in the Celestial Kingdom." (D & C Section 130) "We must 'catch' the spirit by working for it."

"Build up a sense of continuity--Be Consistent."

"Don't proof text the scriptures. Understand the principles and then interpret the scriptures accordingly."

The above are just a few instructional thoughts expressed by Elder Dyer and I only hope my note taking proved to be accurate.

Consider prayerfully the many informative instructions received from Elder Dyer and may we all strive to so live as to enjoy the sweet spirit of success that will come to those who serve their Master diligently.

Faithfully your brother,

Harvey & Glade

Glade

The following story was taken from a Primary book, A Lamp of the Lord, and has a message for everyone of us on just how important we all are:



A builder once said to the villagers, "I will build you a church if you will allow me to build it my way." The people were delighted. When it was completed with its arching beams and its stained glass windows one thing was lacking; it had no lamps.

The builder explained that each person who attended the church would have to carry his own lamp. "I have provided small lamps," he said. "One for each person in the village."

For many years the lamps were handed down as a heritage from father to son. They were carefully treasured, and when the church bells rang, the people of the village would light their lamps and, carefully carrying them, would wind up the various village paths to the church. When the people had gathered, each carrying a lighted lamp, the entire church would glow.

When we became members of the Church of Jesus Christ, we received a heritage far more priceless than the lamps handed down in this little village; we were given a heritage of light and knowledge so we could truly be "Lamps of the Lord."

As members of the Church, we are responsible for the manner in which we use this light and also for the way in which we help light other lamps. We need to always act in accordance with the will of our Father in Heaven and if we do this it will be hard for us to go wrong.

Everyone of us is important—all of us have our certain callings and our responsibilities. But we couldn't do without one another, just as each lamp was needed for the church in the village. We must remember to be examples to others and try to spread the Gospel throughout the world. May we also do as the scripture in Matthew says:

Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:16

Let us be proud to be members of the Church and to be missionaries for our Father in Heaven. May we help to spread the light of the gospel to the people of the countries of Guatemala and El Salvador during this month of May and in the months to come.



"And now I speak of the residue who are to come unto this land. Behold, they have been sent to preach my gospel among the congregations of the wicked, wherefore, I give unto them a commandment, thus: Thou shalt not idle away thy time, neither shalt thou bury thy talent that it may not be known." (D & C 60:12-13)

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How many of us, either earlier in life or during these missionary years, have looked at truly outstanding missionaries and said to ourselves, "Someday I'd like to be that kind of missionary"? I have numerous times. And it reminds me of the story of Jed.

When Jed was a child, he often remarked, "When I'm in high school, I'll be a neat guy. Then I'll really enjoy myself." And so high school days came, bringing with them not only greater opportunities and freedoms, but also more homework, harder tests, and the normal social stresses of adolescence. High school wasn't quite so "neat" after all. And while Jed didn't exactly dislike high school, he was keenly aware that, "when I graduate, things are going to be better."

Surely enough, the years passed by. But Jed found himself always waiting for the next ridge to pass under his feet, knowing that in the valley below would lie his happiness. Thus he waited anxiously to get into college, to get a good job and be out on his own, to get married to a "really sharp" girl, to get his kids into and out of school, to see his children grown and married, to finally retire and thus be free from the hassle of the work-a-day world.

One day at the age of 65 Jed found himself rocking quietly on his abandoned front porch. His younger years had passed him by. And now, where was his happiness? So he rocked.

We, like Jed, are often prone to seek our happiness in the valley beyond, when in reality, the joy is in the climbing. The joy to be found in this life, or during our missions, is not in the rest after the struggle is won. It is the struggle. I believe that that is a key to missionary work.

Let us use our time and love the fight. Let us look for the tasks and do them. Life is harder that way, but it's great!

May the Lord bless us in these two years. May they be happy in the doing and in the remembering.

Sincerely,

Elder J. Devn Cornish

Devn Cornial

How unwilling, sometimes, men are to accept the "will of God" by the power of perception. The power of the Spirit, as it is seen in the teachings of Jesus Christ typified by "the blowing and listing of the wind", without its source of direction, is the sense of things to be sought after.

But, men say, this spiritual perception you speak of is too unrealistic and leads nowhere because it is not clearly understood by a physical sense.

What about our food—must we understand it before we eat it? If we refused to eat anything until we could understand the hidden principles of its growth by sheer logic, we would die of starvation. But, the lack of perception does not bother us at the dining table; it only is when it comes to the food to feed the spirit, that men stumble and demand proofs.

The Spirit of God is always on the move. If we want the Spirit of God to be with us, we also must be one the move. It is never still. A missionary to have it must be alert of his responsibilities and be moving forward. This means also that he cannot hope to accomplish his work unless he is working at it. This is the case with any particular assignment that we are given in the Church.

Our responsibility is to be ready and to learn to be in that place at the right time when the Lord can work through us. I believe, the essence of our responsibility, if we are to assist our Heavenly Father in the culmination of his work, is here upon the earth.

May the Lord bless us with the realization of the importance of our callings and responsibilities.

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Klder Kyle C. Blacker

I AM RESOLVED:

To be so busy, brave and true that I will have no time to fuss, fight, or worry.

To be better to my neighbors, and help them to be better to me.

To have something good to say or nothing to say, about my fellow man.

To think, plan, and talk health, happiness and prosperity.

To think best thoughts, to do best deeds, and expect best results.

To see and emphasize the good in everyone.

To see and point out the bright side of each situation.

To be guided by "What's the good?" rather than "What's the harm?"

To forgive, even if I can't forget, every injustice.

To keep so busy building up that I will have no time for tearing down.

To think, speak, and act as to promote peace, security, and good will.



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THE POPULATION OF THE PROPERTY OF THE PROPERTY

CATCH - 24

Rai Earl Cammack Wesley Roger Curtis Rickie Lee Golightly Nicholas Alfred Goodman Harold Isaac Hathcock Brian Errol Kuehne Jeffrey John Nolte Robert Elliott Richards Stanley Duane Stewart Jeffery Brian Skiba David Dwayne Williams Grant Jay Wylie Ricardo Roman Gardea Zachary Bruce Bond Charles Merrill Bumstead, Jr. Scott Jay Erskine Rudy Gene Johnson Matthew Pomaikai Kaopua Phillip Ernest Miller Stephen Andrew Rogers Charles Michael Schlosser Fred Lee Sellick Jerry Douglas Twiggs Richard L. Wilson

Grand Junction, Colorado Orangeville, Utah Bountiful, Utah Tucson, Arizona Mesa, Arizona Oklahoma City, Oklahoma Springfield, Missouri Salt Lake City, Utah St. George, Utah Oracle, Arizona Phoenix, Arizona Thornton, Idaho Safford, Arizona Cloverdale, California Montgomery, Alabama Salt Lake City, Utah Springdale, Utah Laie, Hawaii San Jose, California Holbrook, Arizona Othello, Washington Salmon, Idaho Blackfoot, Idaho Provo, Utah

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Donald Blaine Betenson Christopher Black Cannon Leslie Gill Saunders Garth Morrell Balls John Russell Crosby Terry Tafoya Jack Roger Williams Cedar City, Utah Sun Valley, California Ogden, Utah Soda Springs, Idaho Eagar, Arizona Phoenix, Arizona Anchorage, Alaska

ZONE TOTALS - April 1972 GUATEMALA ZONE 1 (XELA) 16 baptisms GUATEMALA ZONE 2 (GUATEMALA) 70 baptisms EL SALVADOR ZONE 3 (SANTA ANA) 26 baptisms EL SALVADOR ZONE 4 (SAN SALVADOR) 25 baptisms OFFICE 3 baptisms TOTAL 140

To see something get going ...



Life," said Benjamin Disraeli, "is a tumbleabout thing of ups and downs, "--with its sick hurry, its divided aims," Matthew Arnold added. There are times when all of us feel overburdened, with debts, with obligations, so many things undone, so many undone things to do--worries, problems, and sometimes our share, it seems, of sorrows. And we wonder how we can be everywhere we ought to be, do all we ought to do, meet the obligations, and carry the weight of our worries, as we seem to divide ourselves in too many different directions, too many ways at once-not feeling that we are completing or disposing of or quite in control of anything-just a reshuffling of papers, a reshuffling of problems. To all of this, some gentle advice from an unnamed source proposes the "one-at-a-time" approach: "Mountains viewed from a distance," it says, "seem to be unscalable, but they can be climbed, and the way to begin is to take the first upward step. From that moment the mountains are less high. The slopes that seem so steep from a distance seem to level off as we near them." Any task in life is easier if we approach it with the one-at-a-time attitude.

One step--a beginning: doing something about something, beginning to see something get going--gives assurance that we are on our way and that the solving of problems is possible. To cite a whimsical saying: "If you chase two rabbits, both of them will escape." No one is adequate to everything all at once. We have to select what is important, what is possible, and begin where we are, with what we have. And if we begin--and if we keep going--the weight, the worry, the doubt, the depression will begin to lift, will begin to lighten. We can't do everything always, but we can do something now, and doing something will help to lift the weight and lessen the worry. "The beginning," said Plato, "is the most important part."

ABRAMS	CENTRO	HARDY	COATEPEQUE	NIELSON, P	SANTA ANITA
ADAMS	WARD 3	HATHCOCK	MAZATE 2	NOLTE	CENTRO MAZATE 2
ADAMSON	TOTONICAPAN	HAWKINS	SAN JACINTO	NYE	SANTA LUCIA
AGUILAR	BRANCH 5	HEGERHORST	LAYCO	PAULSON	
ANDELIN	JUTIAPA	HENRIE	WARD 2	PARK	BOLOLA
ANDREW	LOURDES	HILLERY	WARD 4	PEÑATI	VILLA NUEVA
ANTHONY	SAN JACINTO	HONE	JUTIAPA	PETEKSON, M	WARD 6
AVARELL	SONSONATE	HUGHES	SAN VICENTE	PETERSON, MC	XELA I
BALL	LOURDES	JENKS	REU 2	PHILLIPS	DELGADO
BARIA	ZACAMIL	JOHNSON	EL QUICHE	PURDY	LAYCO LOWER
BARRUS	FLORIDA 2	JONES	HUEHUETENANGO	QUANTZ	CHIQUIMULA
BENNION	USULUTAN	JORGENSON	STA. LUCIA C.	RAPPLEYE	ANTIGUA
BEUTLER	SOYAPANGO	KAOPUA	SOYAPANGO	REED	XELA 3
BLACKER	OFFICE	KEATE	BELEN	REINTJES	SANTA LUCIA
BLAKESLEY	MILAGRO	KELLETT	EL QUICHE	RHODES	SAN JACINTO
LORGQUIST	FLORIDA 2	KILGORE	STA. LUCIA C.	RICHARDS	CUSCATLAN
BOND	SAN MARCOS	KLEINMAN	REU 1	RIGBY	LAYCO LOWER
BOWEN	LAYCO UPPER	KOELLIKER	CHAPARRAST.	ROGERS	SANTA LUCIA
BOWER	MAZATE 1	KKEHNE	JALAPA	ROSS	WARD 2
BRIMHALL	BARRIO NUEVO	KUSCH	OFFICE	ROUNDY	WARD 1
BUMSTEAD	ZACAPA	LAMOREAUX	ZACAPA	SALAZAR	PATZICIA
BUNDERSON	SAN MARCOS	LANDEEN	SOLOLA	SANDERS	MOMOSTENANGO
BUTTARS	TOTONICAPAN	LARSON	ZACAMIL	SCHLOSSER	SAN JACINTO
CACUANGO	REU 2	LAURITZEN	PATZUN	SEEGMILLER	XELA 3
CALL	JALAPA	LAYTON	VILLA NUEVA	SELLICK	MEJICANOS
CAMERON	WARD 3	LEE	XELA 2	SHELLEY	FLORIDA 1
CAMMACK	CUSCATLAN	LEFLER	EL MOLINO	SPERLEY	ESCUINTLA
CLARK, S	LA MERCED	LEMUS	MOMOSTENANGO	SKIBA	HUEHUETENANG
GLARK T	BELEN	LIPPINCOTT	OFFICE (SORENSON	DELGADO
CHENEY	DELGADO	LLOYD	SAN PEDRO	STANLEY	CENTRO
COOK	MODELO	MC CRACKEN	CHALCHUAPA	STEVART	MODELO
COOPER	ZACATECOLUCA	MC DONALD	JOCOTALES	STRONG	BARRIO NUEVO
CORNISH	OFFICE	MC GAUGHEY	WARD 5	STUART	FLORIDA 2
CUFF	ESCUINTLA	MC QUARRIE	PATZUN	STUMPE	USULUTAN
CURTILS	ZACAMIL	MACK	WARD 1	SYMMES	JOCOTALES
DAVES, C	WARD 4	MACKAY	CUSCATLAN	TAYLOR	FLORIDA 2
DAVIE, LB	LA MERCED	MAGYAR	PATZICIA	TEEL	WARD 2
DE WAAN	SANTA TECLA	MAHONEY	OFFICE	TERRY	EL MOLINO
DIEHL	BRANCH 7	MARQUEZ	XELA 2	TEW	SANTA TECLA
DOMINGUEZ	CHIMALTENANGO	MARSH	TOTO ICAPAN	TUELLER	TOTONICAPAN
DRAPER	PATZICIA	MARTINO	WARD 6	TWYGGS	CHIQUIMULA
EDDO	ESCULNI	MARTINSON	CUSCATLAN	VALLE	YELA 3
ERSKINE	ZACAMIL	MATHESOL	AHUACHAPAN	WALLACE	XEIM 3
EVANS	MEJICANOS	MAUGHAN, BRO	SANTA TECLA	WEAVER	WARD A
FARNSWORTH	SANTA LUCIA	MAUGHAN, SIS	CANTA TECLA	WHIPPLE	MAZATE 1
FRYAR	BARRIO NUEVO	MAURENT	FLORITE	WHITMER	ANTIGUA
GARDEA	FLORIDA 1	MAUZY	COATEPEQUE	WILLIAMS	ESCUINTLA
GOLIGHTLY	BRANCH 7	MELENDEZ	BARRIO NULVO	WILSON	SAY VICENTE
GOMM	OFFICE	MILLER	WARD 2	WOODFEAN	CIPRESALES
GONZALES	SAN PEDRO	MOORE	CIPRESALES	WRIGHT, SCOTT	SONSONATE
GOODMAN	CHAPARRAST.	MORGAN	XELA 1	WRIGHT, STEVE	CHALCHUAPA
GRAHAM	LAYCO UPPER	MOULTON	DELGADO	WYLIE	AHUACHAPAN
GUDTEL	WARD 1	MUNDY	REU 1	YOUNG, D	MILAGRO
GUNNELL	CHIMALTENANGO	NELSON, J	SANTA ANITA	YOUNG, V	BRANCH 5
GWILLIAM	CENTRO	NELSON, S	ZACATECOLUCA	ZOLLINGER	FLORIDA 1
HAACK	LAYCO	NIELSON, N	WARD 5		
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