

MISSION PRESIDENCY

PRESIDENT
PRESIDENT'S COMPANION
COUNSELORS
SPECIAL ASSISTANT

Harvey S. Glade Jean M. Glade John F. O'Donnal-David A. Escobar Jorge H. Perez

MISSION OFFICE STAFF

ASSISTANT
ASSISTANT
ASSISTANT
MISSION SECRETARY
FINANCIAL SECRETARY
MEMBERSHIP SECRETARY
ASSISTANT MEMBERSHIP SECRETARY
COMMISSARIAN
SECRETARY

Douglas J. Brunnette
Ken Everson, Jr.
Stephen C. Wilcox
David E. Monson
Brent E. Mallace
Myron E. Machula
Darrell R. Clark
Jay V. Duerden
Julia Mendoza

ZONE LEADERS

CUATEMALA ZONE 1 (XELA)
GUATEMALA ZONE 2 (GUATEMALA)
EL SALVADOR ZONE 3 (SANTA AMA)
EL SALVADOR ZONE 4 (SAN SALVADOR)

Douglas Boyack-Paul Callan Jared Hernandez-Jorge Solano Stephen Webster-R. Blair Clawson Jeffrey Clason-William Norberg

DISTRICT LEADERS

SOLOLA
COATEPEQUE
SAN PEDRO
TOTONTCIPAN
JOCOTALES
FLORIDA 1
BRANCH 5
MARD 4
CHALCHUAPA
CENTRO 2
CUSCATLAN
LA MERCED
SOYAPANGO
DELGADO 1
LAYCO

H. Jay Platt
Fred Heaton
Ira D. Hatch
John Farmer
Steven R. Crest
Dan W. Morris
Leslie Bundy
Rick James
A. Kirk Francis
Kenny Harvey
Steven Osborne
Jonathan Fairbanks
Garth M. Ealls
Dennis Golden
Layne Thompson

LA MISION DE GUATEMALA-EL SALVADOR 3a Ave. 11-57, Zona 9-Guatemala, Guatemala (* Teléfono 60-4-78 Apartado 587 Dear Missionary Companions.

As most of you know, our oldest son Scott received his mission call to the Mexico Mest Mission and has now done through the Mission Home and arrived at the L.T.M. As parents, we join the thousands of other fathers and mothers who now anxiously await a weekly letter from their son or daughter to hear if all is well and feel the wonderful spirit the missionary receives as he finds himself in the service of the Lord. The extreme pride and gratitude we parents have because our missionary was found worthy to serve and accepted the call from the prophet is impossible to describe.

The have always had a desire for our three pays to serve the Church as missionaries, but felt it must be their desire and not ours in order for them to be happy and really committed to the work. Parhans all parents feel their missionary may seem a little immature to accept such a great responsibility—that of teaching the eventasting truths of the Gospel to the elect and honest in heart throughout the world; nevertheless, we sense a state of well-being knowing the Lord will watch even and protect our missionary, help him everceme discouragement, but more important make him realize living the Gospel princips is will bring joy and happiness.

Deep down we hope and pray for his success as a missionary; that his testimony of Jesus the Christ, Joseph Smith, and all other fundamentals of the Gospel will become an abiding part of his life.

As your mission parents, we want you to know we love and appreciate each and every one of you and want you to be the bist missionaries possible. Let the Lord know of your love for Him by giving 100% dedication to the work. Make your parents proud of you by being the kind of missionary they want you to be.

Sincerely your massion parents,

President and Sister Glade

Dear Fellow Missionaries,

As members of the Church of Jesus Christ, we must all be strong in our desire to excel--our goal is godhood. We teach the people this concept in the fifth lesson, and we define the obstacles in the sixth. Our goal as missionaries is to help the people realize that the true church with all its organizations and programs can help them progress toward excellence. But do we ourselves apply this concept to our lives as missionaries? Are we constantly striving for personal excellence?

Unfortunately, too many of us are afraid to be cutstanding people. It is much easier and much more comfortable to be average missionaries. We're always werried about what the other elders think of us, and that pressure too often holds us back instead of pushing us forward. Satan is also anxious for us to be content with just getting by. We must recognize and overcome these obstacles in order to achieve greatness.

The road to excellence must be taken a step at a time. Each day we must take a step forward by conquering some small personal weakness or by fortifying our strengths in some small way. We should take advantage of our personal time for prayer and meditation each morning to set our daily goals. As we sincerely mention these goals in our prayers, we're assured the Lord will help us and our prayers become much more meaningful.

Through small, daily successes we'll see great results. Me'll have greater self-confidence. Me'll also have more confidence in the Lord and feel closer to Him. As we learn to recognize and solve our own problems we'll be better able to serve others. In short, we'll become much better missionaries.

It has been said, "The heaviest burden in the world is a great potential." We are the youth of the noble birthright. The Lord expects us to reach perfection ("Be ye therefore perfect"). It is our hope that we can strive daily for personal excellence and thereby improve the quality of our contribution to this great latter-day cause.

Sincerely,

The Assistants

TOP DISTRICT -- June, 1971

DL-James Co-Sr-Jolle	y-Hard 4	
Torres-L.B. Davis	Sta. Lucia Cotz.	Total baptisms21
Hoenshell-Kente	Escuintla	Baptisms par mair3.5
R. Reed-P. Hielson	l'ard 2	Points per baptism4.1
Gamero-Simons	Ward 2	Points per missicnary7.1
Brimhall-Rhodes	Villa Mueva	

About half of the baptisms of our district were found from the audit and tracting, whereas the other half were found by references. The district goal was fifty. The propuestos were honestly high and everybody felt that it was a possible number. Through the month district legalty was high. By companion and I were impressed by the fact that the missionaries had this spirit of unity and that everyone wanted to help each other. For instance, good references were given to other members of the district when seme of the office missionaries wanted that. Help was given to find partidas. Also, the progression of the most important investigators was not slowed down by the sickness of some of the missionaries because by switching companions we were able to toach most of the important lessons. I know the missionaries worked hard and even though the goal was not mot, many good people are members because of their efforts. ----Elder James

#2 DISTRICT -- June, 1971

DL-Osborne DLC-Lloy	yd-Cuscatlán	Total baptisms13
Saunders-Hoodman	Central	Baptisms per pair2.6
Koelliker-Cuff	Monsorrat 1	Points per baptism3 8
Williams+S.W. Call	Monsorrat 2	Points per missionary6.8
Gardner-D. Young	Santa Anita	-

The relative success that was enjoyed by our district was a product of desire and the necessary elements which convert desire into success. Although we were a young district (in mission months), and three of the five senior companions were new in their areas, we had the good fortune of being able to get things together and rolling duickly in our respective areas. Perhaps the greatest success factor was district unity, which was developed early in the month by a fast. Each member of the district fasted, along with his family. We amend the day with a meeting in which each each elder had the opportunity to express his reasons for fasting. The day was closed with a night meeting under the stars. Testimonies were borne, and a love for the work, family, and other elders was expressed.

The district challenge for the month was sixty-five bours, and twenty lessons per week. The bour goal was more almost without exception. The lesson goal came a bit harder, but straying for the goal kapt the lesson rate at a high level, although a bit under twenty a week.

As district leader, I had the opportunity to interview the baptisms, and I can honostly say that every one of them was a quality beptism. Elder Gardner baptized a blind man. Elder Saunders baptized a young couple who flunked their baptismal interview because of their unwillingness to pay tithing, but after praying that night, humbly submitted to the commandment and were baptized shortly after.

The full results of our month's work will be seen in July and August, when many of the seeds we have planted in our new areas begin to blossom.

LOCATION CHART

Abrams Adams Adamson Andelin Andrew Ardmore Ball, CW Balls Senning Bennion Betenson **Beutler** Bingham Blacker Bowen Boyack Boydston Brimhall Brunnette Bunderson Bundy Burk Bushman Cacuango Call, RD Call, SW Callan Cannon Carbine Chávez Cheney Clark Clasen Clawson Cluff Cook Cooper Cornish Crest Crosby Cuff Davis, DK Davis, LB Dellaal Diehl Dominguez Dugrden Evans Everson Fairbanks Farmer Farnsworth Francis Fryar Galbraith Gamero Gardner

Jutiapa Delgado 1 Patzicía Usulután Reu. 1 Sta. Lucía Mard 5 Soyapango Centro 1 Delgado 2 Modelo Milagro Ward 3 Antiqua Florida 1 Xela 3 El Molino Villa Nueva Office Usulután Branch 5 Xela 2 Reu. 1 Mazate. 2 Chiquimula Monserrat 2 Xela 3 Momostenango Ward 6 Antigua Atiquizaya Office Layco Barrio Nuevo Florida 2 Ward 6 Hard 3 Jalapa Jochtales Momostenango Layco Zacapa Sta. Lucia C. Antigua Mejicanos Zacamil Office Florida 2 Office La Morced Totonicipán Mazate. 1 Chalchuapa Antiqua Cipresales

Ward 2

Sta. Anita

Myers

Mielson

Gillespie Golden Goran Gonzales Graham Gudiel Haack Hardy Harvey Hatch Hawkins Heaps Heaton Hernández Hoensholl Hone Hughes Hunsaker Jackson James Jenks Johnson, Ran Johnson, RJ Jolley Jones Keate Kellett Kleinman Koelliker Kusch Lamareaux Lanenga Larson Lauritzen Lemus Lippincott Lloyd Lowry Lunceford Machula Mackay Magyar Mahoney Mangum Marquez Marsh Martine Martinson Matheson McDonald Miller Monson Morris Mortenson Moulton

Mazate. 2 Delgado 1 Centro 1 Modele Jutiapa Ahuachapan Soyapango Solola Centro 2 San Pedro Chaparrist. Ward 2 Coatepeque Hard 5 Escuintla Atlacatl Xela 1 Hard 3 Delgado 2 Mard 4 El Molino Florida 2 Mard 5 Kard 4 Chalchuapa Escuintla Lourdes Zacatecoluca Monserrat 1 Reu. 2 Mejicanos Atlacatl La Merced Huehuetenange Jocotales Sta. Lucia Cuscatlán Belén Medicanos Office San Marcos Sta Tecta 2 Jalapa San Jacinto Chimal tenango Ward 1 Huchwetenango Villa Nueva Zacamil Mejicanos Totonicipán Office Florida 1 Monserrat 1 Florida 2

Patzicia

Centro 2

Nielson, P Norberg Nyc Osborne Palmar, D Palmen, V Park Paulson Pearson Peterson, L Poterson, M Paterson, MC Phillips Platt DILLIA Quantz Rappleys Reed, JH Reed, R Rhodes Rohrer Pass Sandors Saunders Sceam: 11er Shelley Simons Solan Sorenson Stanley Strong Stuart SW2110W Tafova T≈ylor, D Taylor, V Teel Thompson Torres Mallace Matts 'loave' Hobst: r Valle Whipple Milcox. Williams Woodman. Young: D

Young, V

Zollinger

San Marcos LEYCO Atiquizaya Cuscatlán Incatecoluca Patzan El Quiché Rolon Zacami? Cinnosales Schsonate Zacamil Rou. 2 5-1-15 Xola 1 Chimal conango Central El Molino Mard 2 Xela 2 Patzún Sta. Lucia Chiquimula Ahuachapan Sta Toola 2 Zacapa Ward 2 Ward 5 Sta Tecla 1 Branch 5 San Padro Sta. Anita Mard 3 Mazate 1 El Molino El Auiché Milagro Layon Sta Lucia C. Office Patricia Chanarrist. Parria Mueva Sta Tecla 1 Loundes Office Mansarrat 2 Cantral Mright, Scott San Jacinto Uright, Steve Coatepeane Sta. Inita Hard 1 Sansonate

ZOME SUMMARY

Xcla Zone

The byword of the Xela Zone for the month of June was "work"—work in the mountains and work on the coast. Every one of the elders of the zone was "dándole duro" throughout the month.

A special congratulations goes out to the elders of the Duiché district. Our hard-working wilderness elders came through with a fine performance, baptizing eleven people, and giving an average of about 35

lessons per pair.

The elders in the Cakchiquel areas are breaking the old barriers down and are getting through to the people with some fine lessons. The elders in Patzún have more investigators than they've ever had in that area; the elders in Selolá and Patzicía have some good programs going and are looking forward to good results.

Elder Hatch and Elder Strong are doing a fine job in Sar Pedro and have been teaching some fine people and got five baptisms. The Marcos elders, as well, are looking forward to getting some good investigators.

The "Garden Spot of the Mission" (the Coast) has been tilled over real well for this past month, and although they didn't get many baptisms

this month, July is going to bring in a bumper crop.

The Xela district has been tenaciously hanging in there and has been working solidly with good people. They're still not coming in by throngs, but quality people are coming in and adding a great deal to the branches up here.

He have pride and confidence in the members of our Zone and would like to congratulate them for the fine job they did last month.

----Elders Boyack and Callan

Guatemala Zone

Me are proud to be able to express our appreciation for the fine job that our missionaries have done and are doing here. Recause of the dedication of the missionaries we had another month of success.

Success here has come through various ways. The missionaries here have caught the Spirit and are seeing the importance of group meetings, firesides (investigator as well as missionary), Open Houses, etc. In this month of July we are putting strong emphasis on the mission programs, such as the "I Care" program and Book of Mormon program. He have set our goal for the month of July as 100 baptisms.

Me know that these programs are inspired, and we have much confidence in our District Leaders and members of the Zane. To pray for the Lord's blassing and hope that we can all understand our responsibilities

as we continue in the work of the Lord.

----Elders Solano and Hernandez

Santa Ana Zone

Time -- First effective hours of June

Santa Ana and the surrounding garden spots lay nestled quietly among the rolling Salvadorañean landscape. A dedication month was over and the city's population was waiting in the streets to see what those fantastic Mormons were going to do next. Then a funny word began to hiss forth from the dust. Actually, any work that those tall, good lookin' cheles has a rather distinct sound, but this one was especially peculiar: AUDIT. It was carried like a plaque to all town inhabitants, and no one could hide from it. It was shouted across every housetop by those paper-clip agents with their F.B.I. questions. The frightened mayor made preparations to prevent the exciting commotion from becoming a national disaster. But it was . . . papers were flying, scribbling pencils were on the move and the deafening roar of shuffling membership cards made it impossible to think of anything else. So as the dust continue to fly in July, the Santa Ana Zone will keep correcting datos and baptizing more.

---- Elders Webster and Clawson

San Salvador Zone

The success of the San Salvador Zone during the month of June was due to a number of factors. Perhaps first and foremost among them was a real increase in contacts and lessons on the part of one district. This has also been the trend over the past two or three months: the high district in baptisms has also been high in contacts and lessons. More and more elders are also applying the mission programs such as investigator firesides and the "I Care" program. All this has resulted in an increase in Church attendance as well as an ever-increasing number of families completed.

----Elders Clason and Horberg

GOING HOME

Jay W. Rice - Susanville, California Bradley L. Hill - Lemon Grove, Calif. Earl R. Tanner - Preston, Idaho Brent K. Made - Salt Lake City, Utah Jens P. Fugal - Pleasant Grove, Utah

COMING IN

James L. Hone - Payson, Utah Rodolfo Dominguez - Pico Rivena, Califernia María del Rosario Aguilar -Tegucigalpa, Honduras

What should we be doing on the Sabbath Day? Cany of the hours are already taken care of as we attend the Church meetings and make those last-minute dashes to investigators' homes to persuade them to come to Sunday School or Sacrament Meeting. It would not be unusual to find us in a Branch Presidency or Lordership meeting if we are inclined to do so. Those hours spent in meetings are accounted for, but even in Church we are maining or losing missionary opportunities according to our attitude. Instead of sitting down to study the scriptures before the meetings we should be on our feet practicing them, stending at the door shaking the band of and smiling at everyone who enters. He should be on the look-out for things we can do whether it be lending a hymn book to someone who doesn't have one or pinch-bitting for a teacher who didn't show un. It has been said that missionaries set the spirit of the branch in which they work. They determine if the members are optimistic about the future or whether they sense no messibility for progress. Our Sabbath Day influence in meetings will be a measuring stick as to what degree of success we will have in working with the members and inspiring them to action.

Yes, many of the hours are set and accounted for. But what of the others? Do we knock off the time while socking out for an afternoon sneeze? Do we become engaged in letter-writing a day-before we should? Do we use the time to plan out 'lenday's activities instead of concluding Sunday's? Now we answer these questions will to a great degree determine how offective we are as missionaries. Bunday is a choice day to do missionary work. It is the day to effect investigator firesides which have been planned the work before; it is the day to fin' entire families at home and present the Gosnel to alls it is the day to check up th these people who didn't come to Church but had previously said they would; it is the day to push ourselves and realize those blessings we'd never know if we didn't.

It was once wisely said by Manoleon:

In all battles there is a moment when the bravest troops feel inclined to run. . . . That terror proceeds from the want of confidence in their own courage, and it only requires a slight opportunity, a protense, to restore confidence in them.

When the moon-day meal has massed and we feel inclined to law down in bod. Let's build up the numbtion to kneel fown hosi to it and regain the confidence we need. Does it not stand to reason that when we feel, the most inclined to throw in the towel for a while is when we should re-dedicate ourselves to get up and keep moving? The difference between the "goo!" and the "great" is that one steps when the going is good, whereas the other strives to keep the goo! going. Our Sunlays are not "weak-ends", but rather days to say "we-can." Let us make the post of the Sabbath and not let it make the most of us for it is the Lor."s lay an! His work sould be done.

OFFICE MEMOS

In our work as missionaries, with the emphasis placed on proselyting activities and helping the branches, we often overlook the small things we could do to help the branch president develop in the important area of financial responsibility. There are a few things we can all do which only take a few minutes, and yet which can be of great help to the branch president.

One thing that can be helpful is a reminder concerning the monthly financial report. It should be made out and sent to the mission shortly after Fast Sunday each month. If a branch president has questions on the report which the missionary can't help him with, he should request help from the district or from the mission. In this way, he will feel better about the report and the financial situation of the branch.

Another thought is to simply ask the branch president if each week he is depositing in the bank the donations received from the members. It is a Church policy that each Monday these deposits are made. A friendly reminder can help-him fulfill this responsibility.

Let's all work together helping the local leaders to develop. We need not become directly involved with the financial operations of the branch, but we need to become an inspirational force to help the branch president fulfill his responsibility, semething which can easily be done without taking time away from our other important missionary responsibilities.

Brent E. Hallace Financial Secretary

The problem of helping new members grow in the Church has been a concern of the General Authorities ever since the beginning of the Church. Over the years, thousands of ideas and proposals have been used, and each one has met with a certain degree of success. Of all these ideas and methods, some have proven to be better than others, and one of the best is the Church magazine system. Here in the Mission, we receive the benefit of this system through the Liahona. We have the opportunity to help our new baptisms in one of the best ways possible just by getting them to subscribe to the Liahona. I would like to remind all the missionaries to be aware of this at all times, and try to make sure that each new family or individual who is baptized buys a subscription to the Liahona. In a one-year period, these people will receive a wealth of knowledge about the Church, and will also have a regular monthly contact with it. Let's show concern for our baptisms, and by doing so we will help the Church grow strong here in Guatemala and El Salvador.

Jay Verla Duerden Commissarian The following article was published last fall in newspapers throughout the Mestern world. Due to incomplete accounts which have been circulated in the mission for the last several months, we hereby present the newspaper article as it appeared in its entirety . . .

AROUEOLOGIA:

ISRAELITAS EM AMERICA ANTES OUE GOLOG

UNA TUMBA. EN EL ESTADO DE TEMMESSEE (EE. UU.). DA PRUEBA FEHACIENTE DE ELLO

MUEVA YORK, Oct. 19 (AP) - Los israelitos estuvidor en América del Norte mil años antes de Cristábal Colón, dijo aquí Cyrus Gordon, profosor de la Universi 'ad de Prandeis.

Gordon, especialista en historia de los pueblos moditorrándose se refirió a este descubrimiente arougológico en una rounión de aruditas de Eugva York.

Declaró que al museo Smithsoniano de l'ashirator le bohía señalado el descubriciento de una piedra, en 1885, en una tumbo del estado de Tennessee.

Esta piedra presentaba grabadas curiosas inscripciones que no llamaren la atención entences, aunque fueren fotografiadas, perque erróncamente se las imprimió al ravés.

Vistas al derecho, dejaron reconocer fácilmente caracteres de estilo "canaán", que fué el de los israelitas que vivieron entre el Jordán v al Maditerranea.

algunos de estos caracteros son por lo domás idánticos a los grabados en las menedas hebreas de la época moderna.

Dijo Gordon que las circunstancias del descrubimiente danulan teda posibilidad de fraude o de imitación y la inscripción prueba la migración de judios . . . probablemente para no caer en manos de Roma después de los desastres judins de los años 70 y 135, antes de nuestra era.

En la parte criental del estado del Tomnessea, dijo además Gordon, hay un grupo de gente conocila nor el nombre de "malungaons" que racial+ mente ni son indios ni negroidos, sino caucásicos, sin ser anglosajones.

Cicrtamente, concluyó Gordon, son descendientes de tribus primitivas moditerráneas que, por lo demás, se creen descendientes de dente venida al nuevo mundo aproximadamente 2,000 años entes de Cristóbal Colón.