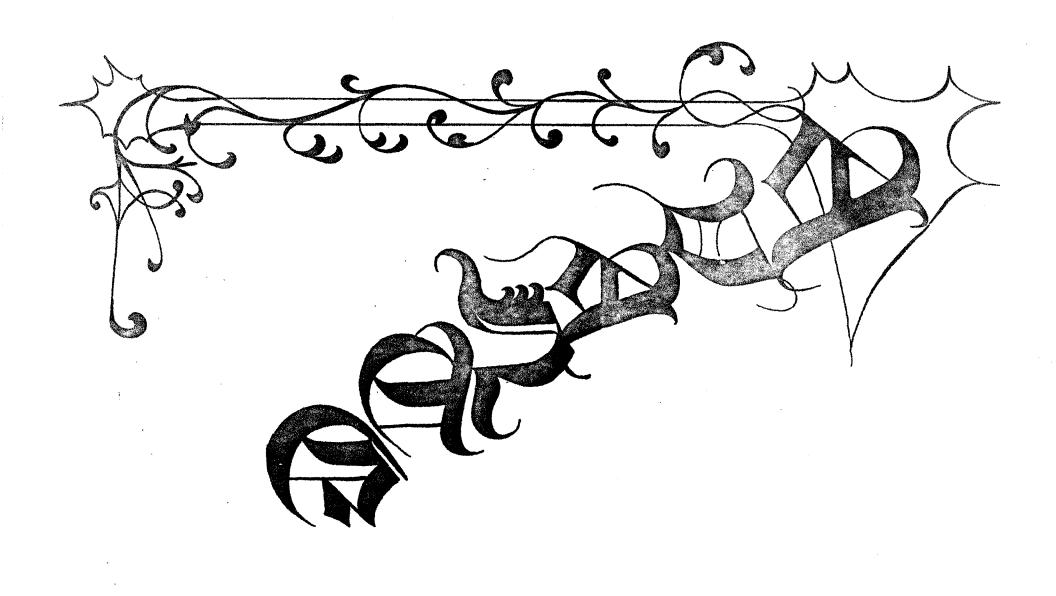


SALVADORENA



(2000) 美国第一种

LEADERSHIP OF THE GUATEMALA-EL SALVADOR MISSION

MISSION OFFICE

President David G. Clark

President's Companion Bonnie Clark

First Assistant Elder Joseph Green

Second Assistant Elder Terry Jones

Special Assistant Elder Robert Willardson

Financial Secretary Sister Elaine White

Membership Secretary Sister Janine Ovard

Director of Public Relations Elder Andrés González

Director of Graphics and Materials Elder Dick Jacobsen

SUMMER DISTRICT MISSION

Co-District Leader Elder Tanner

Co-District Leader Elder Bolla

ZONE LEADERS

ZL ZLC

Guatemala City North Zone Elder C.V. Smith Elder Flake

Guatemala City South Zone Elder N.R. Smith Elder Housley

Guatemala Coastal Zone Elder Lemmon Elder Alexander

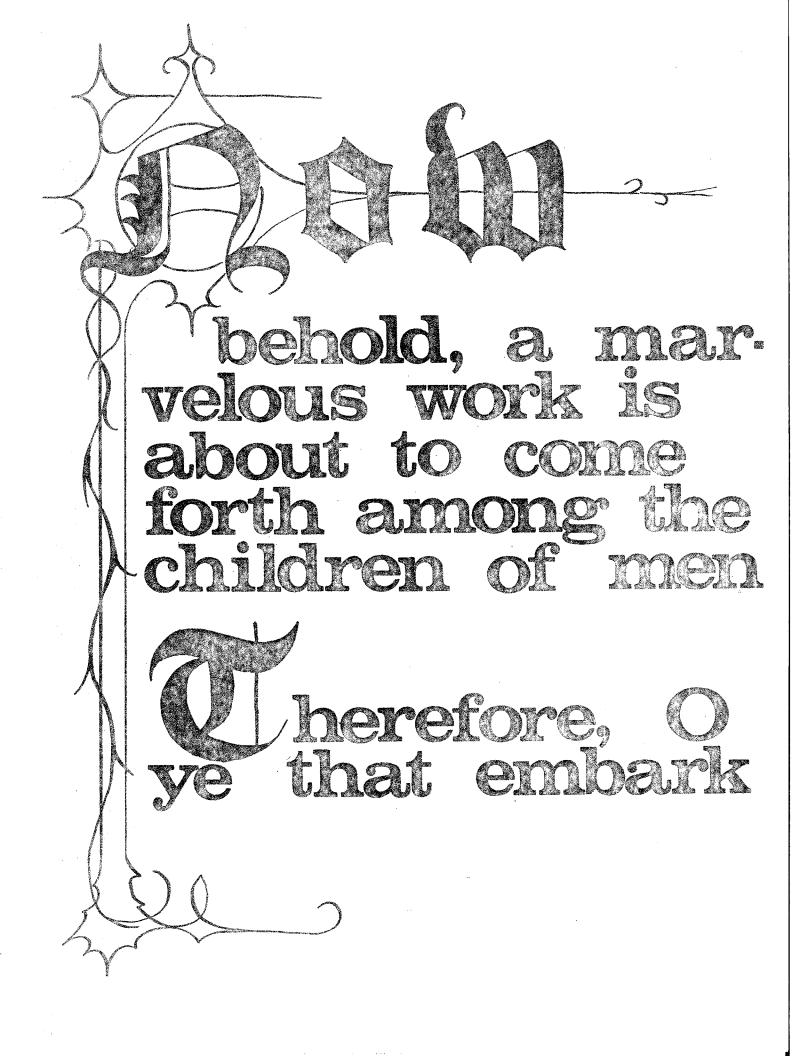
Xela Zone Elder Chambers Elder Wilson

San Salvador North Zone Elder Blaser Elder Saunders

San Salvador South Zone Elder William Read Elder Francom

Santa Ana Zone Elder R.C. Smith Elder Matthews

Lamanite Zone Elder Johnson Elder Currit



In the service of Scal. . .

Dear Fellow Missionaties,

"And, io, the ange! of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

"For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

"And suddenly there was with the angel a multitude of heavenly host praising God, and saying,

"Glary to God in the highest, and on earth peace, good will, toward men.

"And when they had seen it, they made known abroad the saying which was told them concerning this child."

Luke 2:9, 10, 11, 13, and 14.

The same babe has become the author of our salvation, our Lord and Savior, the Prince of Peace who will bring salvation unto as many as believe.

During the Christmas month of 1968 the most appropriate way we may worship and give honor to our blessed Savior is by dedicating this month to bring souls unto His kingdom. The frivolity and pleasures which the world enjoys bring no delight unto the Lord. Only a rededication to His service and an earnest effort to do His work pleases Him. Let our gifts to the Lord and to one another be souls. Make December our best month.

"Remember the worth of souls is great in the sight of God;

"For behold, the Lord your Redeemer suffered death in the flesh; wherefore he suffered the pain of all men, that all men might repent and come unto him.

"And he hath risen again from the dead, that he might bring all men unto him, on conditions of repentance.

"And how great is his joy in the soul that repenteth!

"Wherefore, you are called to cry repentance unto this people.

"And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy with him in the kingdom of my Father!

"And now, if your joy will be great with one soul that you have brought unto me into the kingdom of my Father, how great will be your joy if you should bring many souls unto me."

Doctrines and Covenants 18: 10-16

Have a Merry Christmas and a Happy New Year is our prayer and earnest desire for each and everyone of you.

Sincerely yours,

President and Sister David G. Clark and Family

see that ye serve him...

Dear Follow Workers,

There is a very interesting comparison that can be drawn up between the amount of "serving the Lord" we did in the month of October and the amount we did during November, and the number of people converted to the gospel of Christ. Figures many times fail to communicate the personal aspect or the problems involved in doing a certain job, but they are a concise guide to efforts and totals. Perhaps it would be well to examine a few of these totals and see just how well we have served the Lord.

In the month of October, the average elder put in a 60 hour week. He gave 11 lessons a week, and ended up with 2.7 baptisms, or nearly 3 per elder. In the month of November, the average elder put in 49 hours weekly, gave 6 lessons, and ended up with 1.3 baptisms, far from the 6.7 per elder necessary if we are going to reach our challenge of 1,000 as a mission.

Looking at those figures, it kind of makes one think. Is there such a big difference between 49 hours a week and 60 hours a week; between 6 lessons a week and 11 lessons a week? Or maybe by serving the Lord that extra bit, He helped us. Maybe it's not so much totals, but attitude. Did we honestly strive to "serve the Lord" as much as we could have? Did we put forth our whole, honest effort in striving to attain our goals?

I'm sure that all of us, at one time or another, have said to curselves, "If the Lord were to give me a personal revelation, I'm sure that I would be a better missionary." Perhaps what we do not realize is that we DO have personal revelation today. It is through this same personal revelation that we received our mission calls. It is through this same personal revelation that we stop at a certain door and knock on it instead of at the neighboring house, and the people are baptized. The will of the Lord doesn't change, and His will is expressed in Section 4 of the D&C, a section that we were all required to learn, but that perhaps has become a little rusty in our minds. In part it states "O ye that embark in the service of God, see that ye serve him with all your heart, might, mind, and strength..." If we still need something more specific, we read in D&C section 15, where it states, "...And now, behold, I say unto you, that the thing which will be of the most worth unto you will be to declare reportance unto this people, that you may bring souls unto me, that ye may rest with them in the kingdom of my Father."

Missionary work is a most noble ambition and important calling, not only for our investigators but also for us. Let us all strive to put a bigger serving of "serving the Lord" into our work, especially this month, during the time of Christmas spirit and New Year's resolutions. Perhaps all of us could just pause a moment and reflect why we are here and realize just how precious the time is that we spend serving our Father.

Sincerely,

Joseph F. Green First Assistant

... that ye may stand blameless...

Dear fellow missionaries

Chrisimas time has linelly come again and all of us are beginning to feel the joy of the festive season. How much more Christmas means to us, knowing as we do the plan of life and exactly why Christ came in the meridian of time.

Christ's mission was well understood by all of the ancient prophets, and they testified liberally of his birth, death, and resurrection. We carry this same testimony of him for which many of them gave their lives to defend; we are called to participate in the same work for which they gave a fullness of dedication.

One of the greatest demonstrations of diligence and consecration can be found in The Book of Mormon:

for I, Jacob, and my brother Joseph had been consecrated priests and teachers of this people by the hand of Nephi.

"And we did magnify our office unto the Lord, taking upon us the responsibility, answering the sins of the people upon our own heads if we did not teach them the word of God with all diligence; wherefore, by laboring with our might their blocd might not come upon our garments; otherwise their blood would come upon our garments, and we would not be found spotless at the last day."

Likewise have we been consecrated to preach this same gospel to the same people. The Christmas season is a perfect time to find those "golden families" awaiting the gospel message. If we through our laxity fail to take the gospel to them, we as well as they will miss the joy of their conversion. As we think about Christmas gifts, let's not overlook the greatest of all gifts, the gifts of God, and especially his greatest gift of eternal life. Let us remember the great calling and commission we have to share our knowledge of his gospel with others. Let us all rededicate ourselves to the Savior's work, now that in this Christmas season the hearts of men are turned to his humble birth, so that we, too, "may stand blameless before God at the last day."

Sincerely yours,

Elder Terry Jones Second Assistant

Therefore, if ye have desires . . .

CHALLENGE FOR DECEMBER

Guatemala City Nort	h Zone	Guatemala South Zone
Zone Leaders Guatemala #3 Chimaltenango Guatemala #4 Jalapa—Jutiapa	20 60 20 40 40 180	Zone Leaders 20 Guatemala #1 40 Guatemala #2 20 Guatemala #5 40 Zacapa-Chiquimula 40 Office 35
Lamanite Zone		Xela Zone
Zone Leadars Quiché #1 Quiché #2 Cakchiquel #1 Cakchiquel #2	20 40 20 40 40 160	Zone Leaders 20 Xela #2 40 San Marcos 20 Huchuetenango 40 Xela #1 40
Guatemala Coast Zono	3	San Salvador North Zone
Zone Leaders Mazatonango Coatepeque Retalhulou Esquintla	28 40 40 60 40 200	Zone Leaders 20 San Salvador #1 40 San Salvador #2 40 Santa Tecla 20 San Miguel 40
San Salvador South 2	Zone	Santa Ana Zone
Zone Leaders San Salvador #3 San Salvador #4 San Salvador #5 Zacatecoluca	20 40 40 40 20 160	Zone Leaders 20 Santa Ana #1 40 Santa Ana #2 40 Chalchuapa—Ahuachapán 40 160

TOTAL MISSION CHALLENGE- 1375

^{*}Challenge per pair of missionaries- 20

... For behold the field is white ...

DISTRICT	NOV. CHALLENGE	NOV.	BAPTISMS	PER CENT
Chimaltenango Esquintla Santa Ana #1 Zacatecoluca Mazatenango Guatemala #3 Coatepeque San Salvador Zone Leaders Santa Ana #2 Guatemala Coast Zone El Salvador Zone Guatemala North Zone Leade Santa Tecla San Salvador #5 Guatemala-El Salvador Miss Huehuetenango San Salvador #4 Guatemala #5 Guatemala #1 Guatemala #3 Guatemala #1 Guatemala South Zone Sonsonate Guatemala North Zone Leade Totonicapan Guatemala North Zone Cakchiquel #1 Zacapa San Salvador #1 Retalhuleu Chalchuapa Xela Zone Guatemala #4 Jalapa-Jutiapa Guatemala #2 San Marcos Ouezaltenango #1 Sololá Guatemala Coast Zone Leade San Salvador Zon: Leaders Xela Zone Leaders Quiché Quezaltenango #2 El Salvador District Mission Lamanite District Mission	20 40 40 40 40 40 40 40 40 40 4	NOV.	BAPTISMS 9 17 18 14 11 10 5 10 4 5 4 8 8 1 4 6 6 5 5 5 7 4 2 4 8 3 3 3 2 2 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	45 42.5 42.5 42.5 40 35.5 27.5 25 25 24.4 20 20 16.5 12.5 10 10 97.5 5 5 5 5 5 5 7 7 7 5 5 7 7 5 5 7 7 7 5 5 7
Office		•	.1	

and he that thrusteth in his sickle

Tenny	82		
Holtsclaw	77	A	*
R. Smith	73		
Rudd	¹ 168	and the control of th	
K. Reed	68	TOP I	LESSONS
T. Jones	67		*
P. White	66		* * *
Flake	59		
Alexander	56		
Torres	56	•	

the same layeth up in store

Morgan	-413
Blaser	13,
R.C. Smith	12
Tenny	12
Holtsclaw	12
Beecroft	10
W. Read	10
D. Reed	10
Stewart	10
Asay	9
Greenwood	9
Hedelius	9
Lohrke	ja sitta ģ .

and Market

THE HELD IN

ind .

tero.

TOP BAPTIZERS

AND DEST

on the hearth of the and a second

a deuž Tudka

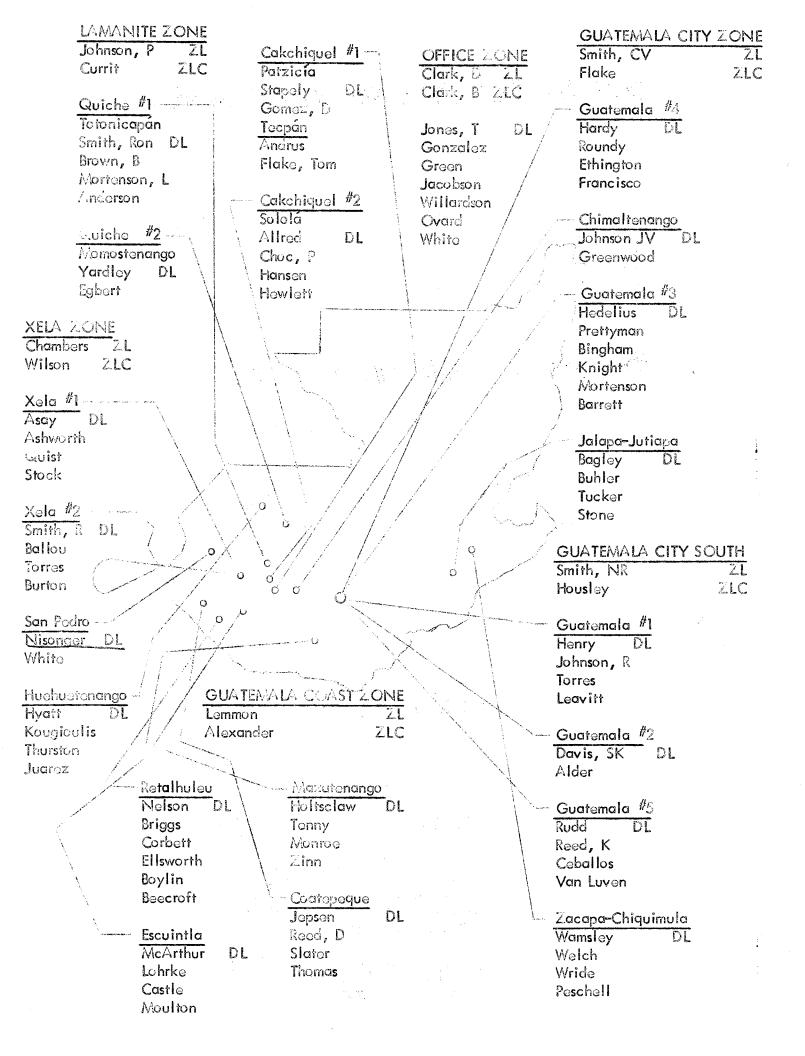
. that he perisheth not .

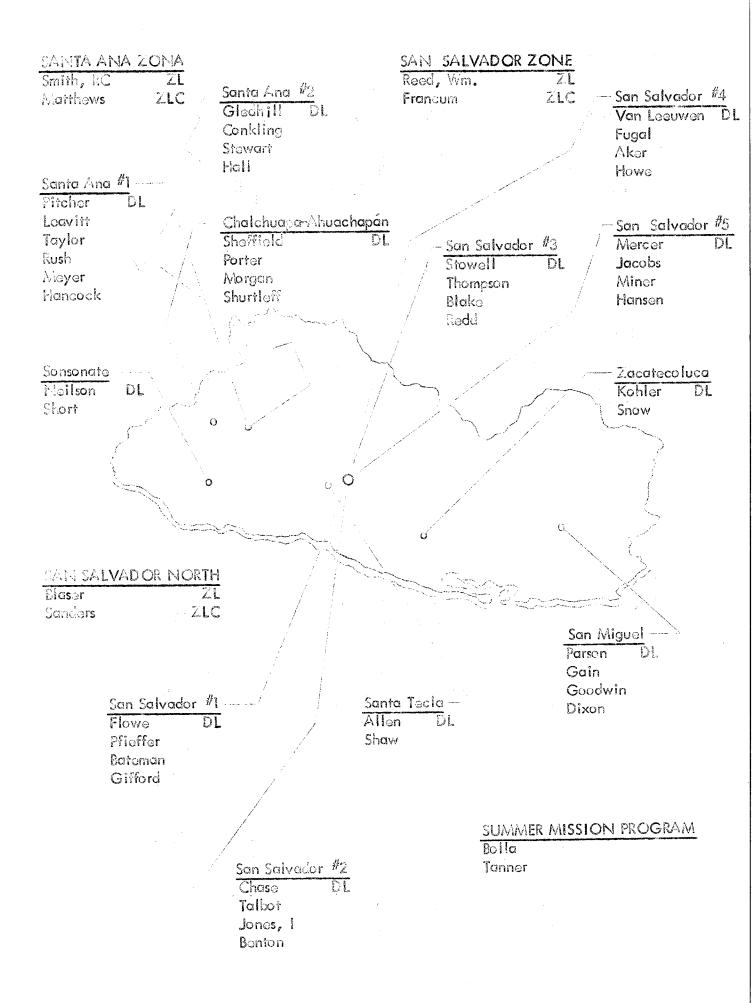
And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.

Remember faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence.

Ask, and ye shall receive; knock, and it shall be opened unto you.

Amen.





	ME	PITTY	7/1	
4		II	12	4
Harston		Aker	Lohrke	Kohler
1948		I945	1:46	947
15	16		16	17
Taylor	Davis		Johnson	C.uist
1948	1947		1947	1948
18 Blaser		Nisonger 1947		20 Stowell 1947
21	22		22	22
Meyer	Gledhill		Green	Ballou
1947	1945		1947	1941
23 E. Mortensen 1947	25 Anderson 1947	27 		29 Redd 1948

*** <u>*</u>	1	6 I.	7 J.V.	7 D.	7
	2 inn	Jones	Johnson	Reed	Shurtleff
	1949	1949	1940	1949	1949
/ \	7 : Wolch 1949	10 Thurston 1948	10 Benton 1949		
1	12	17	18	19	21
	Yardley	Tenney	Talbot	Rush	Moulton
	1947	1949	1949	1949	1949
./	23 Stewart 1947		24 Bagley 1947	24 W. Reed 1948	25 Tucker 1949
	26	28	28 G.	29 R.A.	29
	Rudd	Prettyman	Torres	Smith	Stone
	1948	1949	1946	1547	1949

What does Christmas mean to the Latter-day Saint?

It means the birth of the Savior.

It means the establishment of the Church in the meridian of time.

It means a restoration of the gospel in our day, after a long night of darkness.

It means freedom from death—a glorious resurrection—assurance of immortality.

It means meeting loved ones who have gone before.

It means preservation of family
hies for all eternity.

It means the exercise of the priesthood and the power of God in our day.

It means the hope of exaltation in the presence of God-the opportunity to become like him.

That is Christmas.



--- Elder Mark E. Petersen

We have noted some errors in filling out the membership cards in the various branches of the mission. Please take note of the following suggestions:

CONTRACTOR OF THE PROPERTY OF A

- 1. The membership cards should be COMPLETELY filled out. That means the full name, the date, and the places should be included. If the date of birth is not known, it should be approximated.
- 2. When you missionaries fill out the baptismal papers, you should ask the candidates how to spell their names in order to avoid words or names incorrectly spelled. Did you know that a name may be written several different ways? For example: "Rodriges" and "Rodriguez". So no matter how strange the spelling of the name is, spell it the way the candidate wants it. Got that? Also, the names of both the candidate and the missionaries performing the ordinances should be written out in full. You should NEVER use a letter or an abbreviation in place of a full name. For example, write it "Juan López Gómez" instead of "Juan López G." or any such combination. Every month we get papers with only the middle initial of the elder who baptized or confirmed. Let's get it straight!
- 3. Addresses should always be complete. Even last month, several baper papers came into the office with only the names of the town on them. That is ridiculous.
- 4. The names of the people baptized should be written on the membership cards according to the name of the father if the person is either recognized OR if the parents are married. If the person is not recognized by his father, and his parents are not married, his name is written under his mother's name. Let's have an example so everyone can get it straight once and for all. Suppose that the father's name is "Pedro López", and the mother's name is "María Gómez". If the parents are married OR the father recognizes the child, the name would be "Juan López (Gómez)". If the child is not recognized, the name on the record would be "Juan Gómez".

Hopefully, the question of how to fill out baper papers and membership cards has now been answered forever. Let's keep these instructions in mind and follow them in making out our papers.

WEVOS

DECEMBER 10

Robert Glen Leavitt From: St. George, Utah

To: Guatemala #1 With: Elder Torres

Monte G. Ashworth From: S.L.C., Utah To: Quezaltenango #1

With: Elder Asay ing a state of the control of the co

Sherman Lynn Fugal

From: Pleasant Grove, Utah

To: San Salvador #4 With: Elder Van Leeuwen

DECEMBER 17

Robert Hafen Briggs

From: San Lorenzo, Calif. To: Retalhuleu With: Elder Nelson

Donald Max Ellsworth From: Mesa, Arizona To: Retalhuleu

With: Elder Corbett

Robert Dean Thomas From: Riverton, Utah To: Coatepeque

With: Elder Slater

Danny Kevin Shaw From: Orem, Utah To: Santa Tecla With: Elder Allen

Nathaniel B. Knight From: Moab, Utah To: Guatemala #4 With: Elder Bingham

Robert Cazier

From: Rupert, Idaho

Released: November 22, 1968 Worked in: Quezaltenango, San Salvador, Sonsonate, Office, San Marcos, Guatemala, Jutiapa

Arthur Pérez

From: Anaheim, California Released: November 24, 1968

Worked in: Gostepequa, San Salvador,

Guatemala, Santa Ana

Dale Mortenson

From: Elfrida, Arizona

Released: November 27, 1968

Worked in: Santa Tecla, San Salvador,

Guatemala, Mazatenango, Office,

Quezaltenango

Richard Williams

From: Venice, California Released: November 28, 1968

Worked in: Guatemala, San Salvador,

Chalchuapa, Villa Nueva, Ahuachapán,

Quezaltenango

Clint Hymas

From: Othello, Washington

Released: November 29, 1968

Worked in: Guatemala, Santa Tecla, San Salvador, Sonsonate, Quezaltenango,

Office

Shirlee Pearson

From: Salt Lake City, Utah

Released: December 3, 1968 Worked in: Guatemala, Santa Ana,

Quezaltenango, San Miquel

Telesforo Mendez

From: Houston, Texas Released: November 24, 1968

Worked in: San Salvador, Zacapa

Quezaltenango, Guatemala

Melvin Peel

From: Pomona, California

Released: November 27, 1968 Worked in: Santa Ana, Guatemala,

San Salvador, Office

Lowell Rex

From: Woodruff, Utah

Released: November 28, 1968

Worked in: Guatemala, Sonsonate,

Esquintla, Quezaltenango,

San Salvador

Thomas Carpenter

From: Yorba Linda, California

Released: November 29, 1968 Worked in: Guatemala, San Salvador, Coatepeque, Santa Ana, Retalhuleu

William Southwick

From: Willits, California

Released: December 2, 1968 Worked in: Guatemala, Quezaltenango,

San Salvador, Santa Ana, Sonsonate

Donald Davis

From: Seattle, Washington

Released: December 6, 1968

Worked in: Guatemala, Sonsonate,

San Salvador, Mazatenango,

Santa Ana

JONE,

Michael Smith

From: Kingman, Arizona Released: December 6, 1968

Worked in: San Salvador, Guatemala, Huehuetenango, Mazatenango, Office,

Zacatecoluca ...

Geoffrey Gibson

From: St. David, Arizona Roleased: December 6, 1968

Worked in: Guatemala, Mazatenango,

San Salvador, Quezaltenango,

Coatepeque

Robert Grange

From: Boise, Idaho

Released: December 6, 1968

Worked in: Guatemala, Santa Ana, Santa Tecla, Office, San Miguel,

Quezaltenango 🕖

Gary Perkins

From: Salt Lake City, Utah Released: December 13, 1968

Worked in: San Salvador, Mazatenango

Quezaltenango, Guatemala, Santa Tecla, Escuintla

Carl Herring

From: St. Johns, Arizona Released: December 13, 1968

Worked in: San Salvador, Guatemala Retalhuleu, Santa Ana, Santa Tecla David Fox

From: Hardin, Montana

Released: December 6, 1968 Worked in: Guatemala, San Salvador,

Office, Santa Ana Office.

Kenneth Rasmussen

From: Raymond, Alberta

Released: December 6, 1968

Worked in: Guatemala, Retalhuleu, Usulután, San Salvador, San Miguel,

Mazatenango, Quezaltenango

Steven Colwell

From: Grand Prarie, Texas

Released: December 6, 1968

Worked in: San Salvador, Guatemala

Santa Tecla, Quezaltenango

Paul Mendenhall

From: Heber City, Utah

Released: December 13, 1968 Worked in: Quezaltenango,

Guatemala, San Salvador

John Davis

From: Richfield, Utah

Released: December 13, 1968

Worked in: San Salvador, San Marcos,

Guatemala, Sonsonate, Retalhuleu

Norman Garrett

From: Pasadena, California Released: December 13, 1968 Worked in: San Salvador, Quezaltenango, Guatemala,

👙 Office, Mazatemango 🦠

but not forgotten

Pa' que sepais

Word has just been received from Elder Richards stating that due to problems which have occured in the past and are presently occuring, Elders will not be permitted to leave the mission for paseos or passport changes. This includes Mexico (Tapachula) and Honduras (Copán and Tegucigalpa). Tikal can also be placed on this list. All Elders in Salvador must go to the Guatemalan border for passport changes.

Monday marning activities should be limited to such. No long distance traveling. Be ready for work in the late afternoon and evening.

OVERHEARD ON CAMPUS

It seemed that RM	who had just returned to the states, quickly
adjusted to the vigorous college I	ife and was soon dating every night. After a
few weeks of looking around, he	finally decided he liked Mary the best. The
	erywhere together. One night, standing at
the doorway to her house, RM	was overheard saying, "Well Mary,
	te a bit these last few weeks and I think it's
time we did a little more than just	t shake hands tonight Would you 🦠
like to hold a word of prayer?"	·

The first thing to turn green in spring is Christmas jewelery. Hubbard

The hardest tumble a man can make is to fall over his own bluff. Ambrose Pierce

Someone has asked, "Where would man be if the Creator had insisted on a five day week."

The tongue is but three inches long, yet it can kill a man six feet tall.

A teacher once quoted a familiar passage of scripture to a Sunday School class and then asked, "Do any of you know who said that?" "Oh, I suppose it was that doctor," one little boy said. "What doctor?" demanded the teacher. "Doctor N' Covnants," replied the boy, "He said almost everything."

A person may read the figures on the sundial, but they cannot tell how the day goes unless the sun is shining on it; so we may read the scriptures, but we cannot learn their purpose till the spirit of God shines upon them and into our hearts.

The world is divided into three groups: the small group that makes things happen; the larger group that watches things happen; and the multitude that never knows what happens.